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# The Quintette Abroad.

down, that really on the platforms as we go along very few just new are to ha We hope seen. We hope that a little parch-ment can be hought at a reduction, for at a restriction, for it is so great a pity that so many tim-brels are orippled, and worsestill whom se many timbrelplayers are so ad-dicted to lame tales. What time do you start, Minstele? Wo

### STIRLING

by train immedia ly after breakfast, take dinner at Nap-ance and drive to Newberg for supper. It was bitter cold. It was bitter cold.
Grand march.
Quintette Band so
the front. Bang I
goes the drum.
Thank God for an instrument that never freezes. The town is astir with the erchine about-ing. The old ladice look eat at the doors with eyes just peep-ing out of knitted hoods and hig shawls. Oaptzin shavis. Captrin
Alberts is aroused
up from a serious
stack of morbid
beadache. Like
kiriam of old also tatches the timbrel and like a Salvation heroine leads the legions up hill and down dale. For-ward! Backward!

March | Counterward: Backward! March! Counter-barch! Firs a vollay! I though! I head the Marshal of the Counteits, Captain Conucit, call out and bang goes the vollay. Single file and up the clairs Usefain Connect, cell out and beng goes the volley. Single file and up the stairs we climb amidst the hubbub of hundreds of vices of mon, and women, and bys. Off goes the winter togs, the screenses, logistings, overcoosts, miles, far caps, clouds, and away we go with the first song to the sound of organ, comes, fiddle, and a mighty roar from

form. For nearly three hours one continued harricane of glory and excitement prevails, rushing from the Throne to the platform; from the platform to the andience and back from addience to platform. Men, women and children schoultner and forous enioping to their schoultner and forous enioping to their

there is no time to sleep, and we are up again and at it. Next morning is Saturday. The Barracks will be too small; the Opera House must be taken

Bester of the Defect. These—Street of the Control of the State of the Control of the C

on Sunday to hear and see for them-selves, and as the Quintette Brass Band Idd the open-sir marches there were hundreds of people lined the streets and followed to the Open House, where, with the assistance of D.O. Spoones and the dex Lord, we had some grand meetings. We are compelled to leave on Monday for

and as the Quin-tette preceded the rank and file in the open-air the crowd-ed streets soon proved the Salva-tion Array gets Army gets a. We had crowds, We had a special time in-side. Mrs. Lawson helped us. Capt. Harry Connett was full swing with

# "I COULDN'T, AND

and when he ask and when he saked the people to move their heads to the movement of the tune and words, the audience took it up wall, especi-ally Capt. Lawson and the boys at the back. God bless back. them!

them! An Asison ... "Gold away" with Salvallon force, while Got for a little livelier and livelier till the whole affair got to a canter, and we measured the time in good style, and it seemed to go off at a reduction—three in cos. It n I three in one. It was after ten, and cleven, before we



Of course this brought an increased crowd next night, which only increased in interest as in numbers and blessing. Praise God! We had an interesting little

here, in which D.O. Spooner joined us, and told us of the good results following the Quintette visit to the various the Quintette visit to the various barving many seed to the property of the precision of the property of the precision of the property of the precision of the property of the Priviley to the Priviley of the Priviley of

[OUNTER OUR PERFECO]



THE GREAT SALVATION QUINTETTE.

zero. Thank God, a little after 1 a.m. it is over, and we reach habitation at NAPANEE.

NAPANIE.

Kind friends at Brether and flister Drewry's take two of ux, and the others of fit of the first of

as the morning daw. Come on, my comrades, it is no use to got tired; no time to die, and you can't afford time to be sick. On I on! on! this is only one or two of the tennest nights we have had this month.

Twenty's take two or us, and the others deaded ovices of mon, and comes, and an expectation of the Quarters—the Ministral bys. Oil goes the winter togs, the screek, elegange, verecoats, and an expectation of the capt. clouds, and away we go with all first capt, clouds, and away we go with all first capt, clouds, and away we go with all first capt, clouds, and away we go with all first capt, clouds, and away we go with constant the capt. The capt. Compared to the compared to the capt. The territies of a territory of the terribies of the capt. Compared to the capt. the capt. Compar

#### The Little White Cross.

I first saw it in Handquarters, stand-ing it the lovely winter sunshine on the window-sill, in one of our officer's rooms. I had gone in on a message, founds: I had goes in on a message, and may give it a passing giance. A fittle common-locking erose, reaghly inside and parties white, we surely inside the parties of the

I had been writing all the afternoon, writing till the light had slowly faded, till the paper became misty and the till the paper became misty and the deepening twilight compelled me to lay down my pen. So I sat hack and

Twilight thoughts are generally rather vague and hazy and vary often in the minor key. Mine were. I looked sed back, and then I looked forward, and then I looked at the present, and then I looked across the sea to my

Presently the door softly opened, and the officer whose room I had visited in the morning came gently in. "I only came to bring something for the Major, and putting the "something" down on the first place he found, he as alleady left the room. I was not sorry he left. I did not feel in the mood fo talking, and as his entrance hardly disturbed my thoughts I did not need to pull myself back from home mem-

Home does look lovely from any-Home does look lovely from any-bure, specially, I suppose, from a long way off. The little jars and final finalizes and crosses are lost night of in-femilies and crosses are lost night of in-temptations and the fighting seemed doubled when we look at our place in the battle where God has put us from our old, shaltered home-life, which we laft at His command. Staff-Ospham Ratmall write in one of his letters to officers all round the world that depresomeers at round the world that depres-sion is often physical; I think mine was. I know I didn't feel like giving up or running away, but still I felt, "Well, after all, Lord, gring away from one's home and comity looks very nice from Exeter-hall platform, when one has several hundred comrades round you, and 'mother's 'smile of round you, and "mother a "smile of encouragment. But it is grim sernest; it's zery dark in some ways. I don't feel very happy, Lord." And the room seemed to get darker all at once.

I looked out of the window; yes the sunset glow had faded away; it was sunset giow had faded away; it was quite durk now-dark cuttede and dark in, I thought, as I rose to find the matches, meaning to light the lamp and go on writing. But Jesus had to teach me a lesson first. He has a great deal of sympathy I believe depression, talked out on His bosom, only calls forth His tenderest compas sion and love. It is depression sion and love. It is depression when we shut Him out from sharing in it, and begin to soold ourselves into a sort of false martyrdom that grows and be-comes a dark cloud of separation be-

As I rose and began to grope about with my hands on the bureau for the missing match-box I felt rather than missing match pox I felt rather than saw that there was a light at the fur-ther end of the room. A light and yet not a light. I looked up—it was a faint, shostly sort of shimmer: moonshostly sort of shimmer : moonlight without the moon; I can't explain it quite. I went wonderingly towards it, and as I approached, the soft white misty light took a definite shape—the shape of a cross!

It seemed to hang here in the darkness a shining cross. "Oh, Jesus, how beautiful!" I falt awa struck, as if it was a voice straight from

I understood all, and had often taker I understood all, and had often taken a lesson from the subject; showing how, if we want to shine when we get into the dark, we must drink in Christ while we are in the light. But, now. I incd got quite a new lesson. On my knees, in that room, I cried out, "Dass Lord, I see it now! Your Cross looked Lord, I see it now I Your Cross looked very little and insignificant of Exctor Hall platform. It didn't look anything much—it seemed so easy to say, 'Any—insign't have been been been been been been been and commands and circumstant and commands and friends, I thought it was a very ordinary or-se. I almost doubted if it was have comput to be "the Cross." But, 'ow, Lord-mow, Lord, its deak, and I'm sloop, and your Lord, its deak, and I'm sloop, and your Lord, its dark, and I'm alone, and your Cross looks quite different—it isn't what I thought it was; its a great deal more—but, oh, my Jesus, it shines!" And as I said these words I did feel that I loved the darkness and the lonetiness and the strangeness and every-liness and the strangeness and every-thing that made the darkness, and so made my Lord's Cross shine ont, pure and hely in the light. "Oh, yes, Lord, the sun may go away, the lights may all fade, or be put

away, the lights may all fade, or be put ont; we may be alone, Bratan may si-tack us; only let us see that it is Thy Cross and we will go on, Lord. We will endure, we can die, we can do any-thing or snifer anything; but while Thy Cross hangs glowing in the darkness, even if it is darkness that can be felt. we cannot, we dare not, we shall not go back. "Hallelujah!" and I rose go back. "Hallelujah]" and I rose-to my feet-feeling very glad and thank-ful and yet solemn, and I longed to tell this to my comrades in the war all round the world. I could not wait til I got to heaven, and we had our "wa-memories." for I thought it might per haps help someome down here in the war, as it has helped mo, to see again that if only was are where food he aver. that if only we are where God has put us, and means us to be, the darkness os, and means us to be, the darmess can but make the pure light of His will shine out and link us nearer still to the glorious possibility of "obcosing the Gross.

### ZEAL and KNOWLEDGE.

A few days ago a gentleman said to me, "You people have more seal than knowledge."

The first thought that occurred to my

The first thought that cocurred to my mind in answer to this statement was, "Thank God we have not more knowledge than seal." What a lad of thing the common thank thank the common thank thank the common thank t

every day. Many say, "But you should have knowledge to govern your zeal."

I say "Human knowledge or reason often would direct contrary to the leadings of God's Spirit. I believe in being guided by the Holy 'Spirit, not the studied out problems of man's frail mind."

Then acolor on groceres or man's trail.

Then acolor argument is brought up "Now that was a foolish mistake to send those people to India, to shorten their lives, when they might for years be absorbed here for the act with the properties of the matry in sin." We reply—what here with the google hardened Christ rejectors, but how few there are in the hot sands of India scattering the seeds of truth into the hearts of the poor blinded beathen, who are stirreting for a selfgent last measure peace and satisfact the seeds of truth into the hearts of the poor blinded beathen, who are stirreting for a selfgent last measure peace and satisfact the selfgent last measure peace and satisfact last measure

disregarded in the sunshine of the morning. Oh, how different it was now if the prosper control of the state of the control of salvation. God may not lead you to India, dear comradar, but it may be to Gethsemane, to Pilate's bar, and Cal-

crememane, to Pinne a bar, and this vary. Are you willing to go all the way for souls?

Oh, I pray, if you have not this warm hearted, God given zeal, make haste to have the fire kindled and go in for the extending of God's kingdom.

God will give to your heart wisdom and knowledge from heaven, which things seek after, and it will not dam-pen your real but cause it to increase in warmth and energy. Also lot what amount of the human reason or know edge you have be sanctified to God, then zeal and knowledge will be twin sisters, an overpowering heat for God

'You I'll fight and Christ shall roign Increase my courage Lord;
I'll bear the toil and victory gain, a
For Thou hast given the word."

#### FRANCE.

Death and Burial of Little Arthur Risson.

DY LEON.

Mr. and Mrs. Major Bisson seem called to a life of special sucrifice and self-donial. God has often willed that they should pass through deep water-and trying difficulties; but it is a fact culy glorious that these two devotes communics have always atood the testing cmurates have always atood the testing 'une of Him they love so dearly to serve. If He has thought to purify' hen by the fire "and purge them as gold and silver," all glory to His name! secause they have always come through pure and vistorious to offer a Holineas serifice unto the Eternal, their God. All those who follow the history of

our warfare on the Continent will have read how, in March, 1888, after passing two mouths in the London Training Homes, the then Captains Bissons went with our beloved Colonel to open the with our heloved Colonel to open the uttack on Nimes, how they stood the storm, and how, after some months of hard combat, they reaped a glorious harvest of souls. How again at Maza-met, after days of struggle and prayer, came the days of vision; I have how the days of vision; I have how the days of vision; I have how months, gloritying Himself by the Sal-tic and the structure of the days of the they have been sould be supported to the days of the salt of the salt of the they will be salt of the salt of

The Majors Bisson found fresh diffi-culties availing them at Lyons, their next field of labor, but also the same Saviour to give them fresh force. The opening was marked with strong op-position, as well from the authorities as from the rought, but here, as elsewhere, they were shis to layer some good cases of manufable conversions as caldiers

of remarkable conversions as soldiers.

Audincourt came next, and here it is in spite of persecution, the devil and his works, a good Corps of soldiers has been formed.

been formed.

But two mouths ago the Major's health broke down, so, almost forced from his post, he went to the south, leaving his wife in charge.

No sconer was he sawy than the baby-boy, aged ten months, was taken ill, which illness only ended by his entry into Heaven last week. He passed away in the arms of his darling mother, whilst a heavenly smile shone upon his little face.
"Complete resignation" (hard as was

face as I entered to the dead! pressing afterwards.

Hubbend away! baby dead! pressing responsibilities! such was her position; but ahe was in perfect peace, and when tearfully in prayer she said, "Oh, Jeens, we all to Thoe, and I have

rare in the bistory of the Armen Salot, so in saying that last Salot at Audinoust was a unisocalle to at Audinocent was a interested by will only be to add one more to the ready long and giorious in. But thank God, because it was along it thank God, because it was along it. day; cverybody, not only man alled day; cverybody, not only man id diers, but lost sinners felt it to be a From early morning with his comments.

night prayers were offered uny and shed, blessings received, and ware

Soon after one o'clock groups of so diers and friends were seen make she way towards our Hall. From mare the villages round about came our (some having walked for three bigs: thus by two o'clock not a plan w vacant, many standing outside to a

A Salvation Army factor was agus puriosity to these people so is a pro-prising that in spite of the relical prising that in spite of the rife a mud they came in handred. \* With the little coffin in the co

we commenced our indeer the tire of

Captain Le Gresley, of Page read from REV. XXIII. The In-from Montecheroux sang and but when the Major for had have ing by a prayer for the world by of those present.

The Maire of A- had even

The state of A —— maneyer ac liberty; so, arranging all the mise (a heautiful young band) with the six armlet, and covering the community red and white pall, we tell in far by for the cemetery.
All along the route we same by

of victory and praise. I control 20 the ranks. Nothing of this kiddle over been seen in these stren h! A profound impression was molecular reat sympathy and respect we do: In the cometery, make make

was felt. About 500 people sed around the grave, listening to id burning truths for nearly as her Capt. Brower read from Con. M., pa sing death and judgment vivility idn these souls.
Several testimonies and rewell

peals were given, the whole closing one and conscerntion.

eong and consecution.

In the evening we had a parafit
meeting. In spite of a few tools
who were present, one seal case to
ward to seek pardon. All glospio. The Major spoke to the yang or were encouraged, and left determine to be faithful unto tied, and diest to post. May God grant it. Allen.

#### ETERNAL DESTINIES

THE MAN WHO DIED CURSING HIS COD.

Some time ego a poor greyhii man of some 80 summers, het noeth rerection with me with regard to in lestiny of his immortal soul. the important talk together, laddle he was with regard to the cutoil is tiny to which he was fast mari-Looking up into my face he sail of moved, that God would not cut his in his old are and are all in a shall be in his old age and send him to held is that there would be a special nest from God to him, seeing how oil as feeble in age he was. I said to be "Do you expect God will have now towards you apart from anyons at when you have had eighty years to go ready for heaven; thousands of the "Complete resignation" (hard as was the blop) seemed written on the Major's of electrity, but let them come and of feerinity, but let them come and of afterwards. till you have spont them nearly elf.
He seemed not to care, but left in thinking he was allright. A fer were after this, I heard this aged man to taken sick, and I wended my may less sick room thinking that hy God's bell might prese home the truth a high learfully un prayer ann said, "OD. Jeens, just from innuing uses of the found in Theo my all I Then, and I have given my all to Theo, and I have more, as he was sick. A will be found in Theo my all I then the work in the said of the said be found in the said of the said be found in the said be found in the said in the said him to be the said on secration. sa if it was a voice straight from

"He tuan moden me me sama nose

Of course, in a moment, after the
date straights, I knew it was the little
elimple wooden cross I had seen and

who are willing to seorifice their little
elimple wooden cross I had seen and

that you need a servical in your beats? of our "greedy, goody," people object in the process of the hectiron at the bottom of the "secure of the hectiron at the bottom of the secure of the hectiron at the bottom of the secure of the hectiron at the bottom of the secure of the secur He seemed more concerned them. How He seemed more concerned them. How address the story, then his less talk with me. Are you ready, to die if Jesus sails you? Are you still going to die and be lost for ever? was the question fawind of him. With a look of agony and egapte at me he said, Dan't talk to make the sail of and bull, if there is a bulk that is tool, second for me, there so no halp for me. Ither got on my irmer so no halp for me. Ither got on my irmes for me. Ither got on my irmes for me. Ither got on my irme for the following in which the poor old man was ping to be for ever. Two days alter to the death of the first sold in the following in the first sold in the first sold

is if heart and the for me says desum, come now, there's danger in delay, procrastinate thy heavenly destiny, and thes art gone where nothing can save thee. God help thee sinner now to re-pent and turn to the claims of thy lov-

pest and turn to the staines of thy lot-ing Saviour, for, "Behold now is the accepted time, now is the day of salva-tion. Come to Jesus dear sinner. Amen. Capt. Frank Incland

"Neither Give Place to

Tms is one of the injustions of the

the Devil I"

thrre is one great trick of Satan's

Busif you trust in Christ to cleanase you and then get to secoming yourself, and still say that the blood cleanase, does it not show a kind of clean housility which is dishonoring to the Thrims God? No, belowed, the soul that has been cleanaed and sanctified by the Holy Spirit can't call itself evil and nuclean while having the witness, without him to be suffered to the control of the control which destiny shall be yours? Shall it bean heavenly one which it can be, if you will repent of your sins and turn to God through Jesus Christ. See to it at see, God help you. You are an the streng track. There is only but a step see, Got help you. You are on the seven trush: There is only but a slep between you and death, a step between you and led. May Got help you, listen to the groun of the darmest, Junkt to the greated their shadows of Salyatton. He was the state of this now, whom they select, it's too late, the flamest arging meant of their limits, and the shadows are grings meant of these light of the state of the flamest of the state of the shadows and the shadows of the shadows are the shadows of t Don't lot the devil rob you of your

Don't lot the even rob you or your testimony and experience. Keep your experience right, and your testimony straight for the glory of God and the welfare of your own soul. "They overcame by the blood of the Lamb and the word or their testimony." Neither give place to the devil." What God hath eleaned call not then common or

# The Salvationists in Winnipeg.

My business calling makes it n sery for me to travel a great deal in Manitoba, and I have therefore had a chance to understand the success which the Army is meeting with throughout

the country.

I should like to tell something of

what I know about the Army's work in Brandon, Minnedosa, and Neepawa, but space forbids this time. Suffice it to say that they are doing a great work, not only in bringing in Bible: and we need to beed it, as Salan is continually to trying enter into our hearts and work. It seems to me that a great work, not only in bringing in and converting non-church goers, but in awakening the churches—many of which I regret to say are filled, with dead professors of religion—Ged grant that they may become possessors of ture is one great teries of maan's that we Christians need to watch against, in the matter of testimony. How many testimony bas lost its force, and how many a sermon proved ineffective, by gring place to the devil, and discreding the work of the Holy Ghost! aslustion

Since the Army came to Manitoba most of the churches have been holding

ing the week of the Holy Ghosti For instance, abrother gets up and us, "I am all the Lordy, and the bill of Josse Gannath me from all in." A little while after he say, or lead to joe partier than my own lear to find the cause of the non ad-tience of the work of fold," or "If here it wile and sinful." de., or a few say, "My all is on the silar; a denses mo." A little while after the system of the control of the say of the system of the say of the say of the denses mo." A little while after the system of the say of the say of the system of the say of the system of the say of the say of the system of bines the Army came to assure on the conpart of big to meetings, and in most a conpart of big to meetings, and in most a conpart of big to meeting, and in most a conpart of the conpart of the conpart of the conman and a conman and a conman and conman and a conman and conman a

the piatform—mass m use churches. The scripture losson was read and a few words of explanation given. Then there was prayer and testimonies from the soldiers and other Christians

present.
The second part was a close hand-tohand, hayanot charge on the enemy. Cadets Graham and Sheppard left the platform and, together with other workers, went among the people and spoke personally with them about their souls. The soldiers continued to pray souls. The soldiers continued to pray and sing. Quite a number who were used to dodging the long range bullate were afraid of getting a hayonet thrust, and so when the second part of the meeting began they made a hee line for the doors.

the doors.

The third part consisted in bringing forward the wounded. Quite a number of prisoners were brought in as well as such as the state of the state

amp-meeting.

It was not long before those forward got the eye of faith fixed upon Jesus, and they arose and testified to the power of God to save sinners. Such rejoieing as there was then, not only in heaven, but right down on earth in this meeting. The soldiers waved their handkerchiefs, the drummers pounded their drums, and cymbals banged, the timbrels rattled, the people sang, every Christian praised God and the Captain closed the meeting by pronouncing the

benediction.

The churches are doing a good work In churches are doing a good work in Winnipeg, but the S.A. is doing a work which the churches cannot do unless they change their methods. Let the churches then continue to encourage the Army both financially and by their prayers.

# Hoist The Anchor.

By Capt. J. S. M.

A short time ago I was stationed at S—a small fishing port a few miles from H——, Most all the people in this place earn their livelihood by where the accession me, and the while after an electron and the second me, and the while after an electron and the second me, a

save our lives was to hold anchor and try and make persons itself. There stands on abother shore an artificus t could who have weithered the storm and arrived safe in port. The eye of a dear mother, a sister, a wife is out-back across the stormy billows of Jordan, that she may get a glimpse dan, that she may get a grunpse or unas dear one whom she long to 'entlyaco, 'longs to look upon,' longs' to 'see' safe in port. Oh her eye finables' with 'joy as she sees one coming, and soots along the shore reasonads thou theavenly anthem of "Welcome Home," 'chan as whe comes awarening through the 'garles'. she comes awarging through the gates, the harpers take up the strain, and all heaven join that mother in giving a welcome home to her son. But, while all this goes on in the far distance is seen many a precious coul anchored out in the world. Oh beware, comrade beware! staying anchored there means death. Yes, along a little of the staying anchored there means death. beware I staying anchored there means death. Yee, elernal misery. There is only one way of escape for you, and that is hoist anchor and make for port. Christ says, "I am the way." And although the winds are contrary and the waves may dash against you, remember God's promise still is, "My Grace is sufficient for you." Hoist anchor at sufficient for you." Hoist anchor at on the other side the river.

#### Tobacco A Parable.

Tues shall the kingdom of Setan b likened to a grain of tobacco seed, which, though exceedingly small, being which, though exceedingly small, being cast into the ground grew, and boarnes a great plant; and apreed lite leaves a great plant; and apreed lite leaves a great plant; and appeal lite leaves and it came to pass, in the outree of time, that the sons of men looked upon it, and thought it beautiful to 'look up-on, and much to be desired to 'make lade big and manly. So they pit forth their lands and diclove threstof, "And some hands and did chaw thereof. "Aind some it made site," and others to rought most fitthly. "And it further eams to pass and those who chawed it shoustness week and unmanly, and said," "We'vers enlawed, and can't concess thomas thereing it." And the months of all who were suchaved, and can't concess from others in the said of the control of the local of the Lord of Blooker's And the saints of the Most High were's greatly plagued thereby and



While the Commissioner is busy Sown East pushing along the war, we have kept the ball rolling with great speed in Toronto. Salvationsia were in high glee at the Great Anniversary meetings of the Temple.

Those who thought we should not be able to keep the thing going must have able to keep the thing going must have been surprised to see the numerous processions on the Sunday. No less than 180 soldiers were in the ranks, belonging to the Temple corps only. These marches were a very special feature, as well as the oelebrations. Toronto VI corps cartainly sets an example to others in this ma

It is calculated that between 900 and 1000 people have been to the penitent-form during the first twalve months the Temple has been opened.

The Lord came to the help of Major Woolley just in time and sent him officers to open Port Rowan. Accord-ing to the report to hand everything want with a "bang."

went with a "bang."

I have been told many a time that nothing could be done with the "little Boldiers." Captain Brice has proved this to be false, for after his "free supper" to the children last Tuesday week, he had one of the most effective marches I have ever seen; composed entirely of some hundreds of children entirely of some numerous of community, followed by a most successful meeting in the Temple, in which only saved children took part. Why cannot this be fepeated by every corps. The secret is—be interested in the children.

Woodward Cove, in the Easter Division, was successfully opened last

Division, was puccessed.

Bunday week.

Griff's Quintette are again on the war path, this time around the villages of the Toronto Division; driving the pair is a viz with pair. of the Toronto Dynamo; drwing through the country in a ring with pair of horses. They had a good start-off by taking part in a noon-day open-sir on the corner of Yonge and Albert streets. With firing of volleys, and brase band playing the Quintette dis-appeared up Yonge street, en route for Malvern.

Malven.

The boys of Headquarters Staff in conjunction with the Cadets from Yorkville commenced open air meetings in the park is Sunday, and will continue to hold these services through the summer months. During the creanings, and while the officers are evenings, and while his omeons are holding their meetings in the various barracks, the Headquarters Staff will take up their position on the street corners in the vicinity of the Temple; and compel the people to hear or

Are the people anxious about Salva-tion? Yes! The other night some of the Headquarters Staff boys berrowed a drum from Captain Brice, and Hisrohed out, holding fru or fix most! successful bambardunts. The growth who gathered listened with rapt attention, and fellowed the listle company all around the line of

I am sorry to hear that Capt. Howell of Biverside is sick, and has gone to "Moses in the outh" for a rest. Pray

Was Scans.

TELEGRAMS.

May 4th. '87. Tamworth and Consecon bus orowds, deep conviction, souls

Report to follow. D. O. Spoomer.

May 2nd. '87. Port Rowan opened Sunday.

## CUB THE THIEF.

HOW HE WAS STOPPED.

A range? Yes, to my shame I was never much also Thieving, pocket-picking, card-sharping, dies-shaking horse-racing; I was up to all the "fakes" on the board and thought there wasn's a deeper, cloverer shap than my

and thought there want's a deeper, coverer easy man my-cell to be met in a day's march.

When I was sitting in the Stration Army and a little see came up and asked me if I was ready to die, I looked as innoemt as you please, and said, "Lot' bless you, miss, there's neaght the matter with me. The never done no-

body any harm."

Everybody knew me, and the chap who sat next to me turned round and says, "Why, Captain, that's the chap they call Cub; he's always drunk, and he's the biggest this

for miles around."

Sike looked is me for a minute or so and then ahe said,
"Do you want a fawiour, Onb." I says, "Ab, that I do
and no mistake," "Come and sake Him," also says, "to
take away your mins." "But," says 1. "I don't have
thought of cloning moth a thim," Than she talked about
beought of cloning moth a thim," Than she talked about
Jesus Christ saving the dying thist, and pointed it out so
jain that I couldn't shelp but understand sud see the way
I was to go; and then Cub, who for forty years had been
as a single look and the said of the said about
that nobody could save gut over him, went down on the
thought that nobody could save gut over him, went down on the
thought a little labo, and was born egul.

I had been to the Army six weeks before, and sum and heem to use army six weeks outsite, and attended had said to me then, "Ch, thon art on the wrong road," and I begun to try to make myself better. Every time I met people as I had robbed (though they didn't know it) it made me foci awful bad. Oh, I begun to feel that east



down and sorry when they looked at me, and wished I had got the money to give them back. But it would take hum-dred of pounds. I have easile on England's got did in my time, but it would be presented as the state of the state of the state of the state of the past of the past it was the present of the past it was me. When I went to God that night, I says, "Lord, if Thou will save me, I'm sure I'll do all I can to keep good," and I do did saw me, and took the lying, thiswing, deceiving spirit out of me, and made goor Chb as looses is alse as there is in all England.

For all I was ever this ving I never got run in but once. I was too artful for that. If they took me and searabed me, they never found no stoken property on Oab. Maybe a knife, a sixpence and bacca box, that was all. I had always a mate close at hand to take things off me; and if it was down on the racecourse the swag was handed along from one to the other and was clear of the course in ten from one to the other and was clear of the course in the minutes. There was seren of us used to polycular, gene-rally dressed up different ways. One as a swell, another a country joskin, and so on. We used to get it ogether where there was a big crowd and have a which or brooch, or a pin, or a purse, before the owners knew where they was a log crowdly west before the owners knew where they or a pan, or a purse, oscore use owners have waters hay were. I generally went about as a rati sawker, and could get any where with my nut basket; tep-rooms or pleasure grounds, or wherever I wanted to go. Ab, I was to off y for polisenan or the delective either, but I wann't too fly for God, and He took me in charge through His Holy Spirit, and abowed me I were wrong, and that I'd have to go into

Thievin's a miscrable way of getting a livin'. Al'ays in This will be mist rante way of gotting a livin. Always in fear of the police. Obliged to keep one or open when to their a shut, so to speak; never knowin? but what you're bein? dodged and hunted down by detectives and that ect, and may have to end your days in the store joy or with a city ning around yet leg—hunted, hunted, afterays hunted, to the contract of the

for they are very good to tall all rogues and variety as matter how spry they're dressed; there's a look that had 'em to anyone wito understands 'em am at all.

I had a hard life of it from my behylood; i wat class the model of a behylood of the state of the state

I had a hard life of it from my halphoed; I was done glill, and my methor died of a broken hear sea of glill, and my methor died of a broken hear sea of the months old; and me and my brother, who can old a consider than myself, were laft to the cars of my articles, who could severely my enough from my drusten pair. States to live per harmed. We seen musty tracted to sea states to live per harmed. We seen musty tracted to see the months of the my many tracted to see the my many tracted to see the my many tracted to see it like young wolven. For home doubt himself to seen it like young wolven. I make the my many tracted to seen it like young wolven.

used to tear it like young wolves. For all that replates, and which bear centing all over our heads.

When I was seven years old I went to work in a the house. I had secondly a most to over me and to the to my feel, and as I went up and down among the hind legal, I call for deprints of flood behind m. I was they have the seven what it means to have yell years of behind he will be the seven the seven what it means to have yell our of the seven the seven means give me as of it will be the seven the seven means give me as of it will be the seven the seven means give me as of it will be the seven the seven means give me as of it will be the seven the s

boots on my feet, and then someone gars no as dir pet that was almost worse than no.

Thirdying was bred in me. I began soon after I says, years old. My grandmother unset to wake me up in a middle of the night and tail me to hunt my rendeded to coat pockets as he lay drunk no the floor. I hat to be in nearly every night, and I got as cleare as a cu core; about in the dark. At least I thought I rend try kinn; grandfather in bread daylight, when he was obe. I teld and second-old, till I could rid the the old man't poin and second-old, till I could rid the the old man't poin

and succeeded, till I could rife the oil mais non-almost any time without him knowing.

Then I come to orchard-rebbling and therein its neigh-red rife. It was such a bittle imper, scarce sleep in-tered the succeeding the succeeding to the succeeding in-just like own, and the neighbors was always on taking in-gred my white early head amongst the strainfest and goodsborries, but could scarce over catch us for 1 and happ as a needle, and would be off before the red is

So I began, and so I went on, till I was known to the police all the country round. I was so had for drashes as thieving. You may guess I was a smart chicker the as this ving. You may gress I was a smart chiter vin the police would not have me in the lock-up. I was far' one night lying drunk under a lauup-post just cotols in police station. "Ah, it'e Cnb," they said; "let him is he's only a disgrace to the station-house—he's better as

Somehow, though money comes case over the del-back it goes as easy under his clove foot, end a tief of vagabond's mostly poor. One time, when I was done my luck, I remember sceing my poor wife was almost in out a shoe to her foot. She was a good wife to ze, u

when she says:—
"Look, Cub, this is what I'vo come to through he your wife." It out me and I sucaked out determined:

your wis. It cut me and I such as the second of windows get some cash if I was run in for it.

Standin' in the bar of a public that I knowd wit, watched the constomers some in and pay for their gay. I had a man came in and laid down a sovereign. Ct. at all on the alert than, though not seemin' to notice again and a'most as soon as the runn had signed its bif sovereign, that he got in the change into his point to had it out again, and was off to the choic shap. When I threw down a smart now pair of boots at a

wife's feet, she was scared, and told me to take 'm he for she thought I'd stole 'em from the shop. War swore I'd paid for 'em honest, and said "I'd herosain money from a mate," she consented to have then. B was a honest gal, was my wife, and would'nt take sain that she thought I had'nt come by honest.

ans no mought I had'nt come by honest.

It is not for the sake of boast or bragging that I is near—God forbid I only want to show His next saying a poor ignorant thing like I was, and to let appear to many any have been in my line know that there we for him at the Cross.

I didn't know how to pray when I went to God. In remembered hearing one prayer in all my life, and the was, "Lord, have mercy upon me!" I'd heard it wise was, "Lord, have mercy upon me!" It heed it was was mixed up with a gang of ponchers. They were fixed that would take any mane tile sconer than he shall be it on gills upon than; and one night they tide a low who had caught us to a tree, and one of them as set in ground the buttle-end of his gun as he crited with as that." Dead men tell no tales," when the por teller got that they were that stack on my meanure, a. 'Lord, lies that "Data ment then these, when the part of the part of the party of that stuck in my memory so. [And the merry upon me!" It saved his life, for one of the part one concess heard him ground in toot than he streek high the was midway in the six to the ground, and midman was safe enough as he was, and the less this? and was to make off, which we did, leaving its large ould do was to make off, which we did, leaving the large ould do was to make off, which we did, leaving the large out. tied to the tree.

Td heard that prayer prayed and seen it asserts, if I made use of it when I went to God. I grand if Lord, have mercy upon me!" and it was ansered as "Lord, have mercy upon the it and it was ansered as But it wasn't what I said that He listened to. I can't it was born. He saw right down into my heart, and hore 'I seasted be good and to least a different life, that He cause also my soul and turned me right round into the narce gian and fi any man or woman, whether they're been the not, will go to Him like that, I'll back they'll get an ard be born areful. and be born again.

My brother died years ago, and he'd got control to he were a led i he sazed me, when he was give he him in heaven. I was drunk, and thought it as and sald, "All right, Jack, Til meet the, look sall and you younder," and I often say it now—and must be I am valking along under the blue sky. I hould up the behoute out, "Jack, dol lad, Til meet thee; I am most lad—Gub's coming!" My brother died years ago, and he'd got converted to

Ab. when I got saved I had to trust the Lord of

Hing to go to the workhouse if needs, for I had no haracter, and nobody would amploy me, and people seem-ate think that my getting caved was only another dodge in mms una on gewing caved was only another dodge historomer; but, howevourer, a gentleman gave race com-striked people soon found out it was no sham; and I've stall my way on honest and fair, and can get employment system con-crea where I used to so dreaded and known typics not con-crea where I used to so dreaded and known I'-(1) the thirty.

"I have heard of a Saviour's love, How He languished and died on the tree; But did He come down from above (but of love and compassion for me? Yes, oh, yes, out of love and compassion for me i Ies, ob. yes, out or tore and compassion for me i Lord, answer these questions of mine— To whom shall I go but to Thee? And say, by Thy Spirit divine, There's a Saviour and Heaven for me! Yes, oh, yes, there's a Saviour and Heaven for ma."

# "THY WILL BE DONE."

I have often heard the eaying that "a good soldier never selve leinist." but be thet se it may, I falt lod to look at this norming over up past life for mm yearbest child-ted siys up to the present, and white roviewing the dif-cent charges that have taken place, and the different up-ad down through which I made the property of the additional through which I made the property of the additional through which I made the bas been in the river of faffirs when my will controlled my sections, and when my will was lost in the will of my God; also, at the problet God had to convince me His will was best and now beneficial to myself these my own. And now I will as write the two mit may upopy. Ever since I can re-search I had a strong desire to love and serve God, but through wast of proper training, and getting to wise in has Was Cart to whom it may coply. Ever since I can re-senter I had a storing desire to love and serve God, but have and of proper training, and goding to write God, but have been upon the control of the control of the proper of the control of the control of the control of the proper of the control of the control of the control of the proper of the control of the control of the control of the specific of the control of the control of the control of the control of the specific of the control of the contro vas to save me from the torrible results of a life pass ower me from the torrinto results of a line of sin both her and bereafter, and make life a blessing both to hyself and those around me. How I pray that everybody site may learn the same losson, and that the language of every leart may soon become, "Thy will, not mino be

The I seem found cut that this was only my first step, and dat dot's will meant more than merely baving my past size forgiven. It will a life of ciuning and repenting; not day large, the next day missreble. How I had to fall against inbred sin, especially pride. Very client as the proof for hourse of a time, seem while working at my leaves the contract of the proof of the proof of the proof of the contract at time, seem while working at my extreme and had to repent, God's Spirit showed me entous and had to repent, God's Spirit showed me student one ching than anotitler to give up or, or also to do, and then what a conflict I would have; how my own will will come up and I would try to have things in my art. God wanted me to join the Salvetsice Armynoch, while the trief of the consent to that, but no, it was the low I tried to get God to consent to that, but no, it was only to the consent to the consent of the Bet I soon found out that this was only my first step, plate done. This is a lesson which I believe there are blessands of others will have to learn before they can en-py sees in this world, or got to heaven. While I am no gett, nor have I a word to say against any other denom-lation, still I fully believe that I should have allowed to be joining any other body, can as a result become a hatblider in heart, even if I had carried an outward pro-faison. It caused me a let of trooble and miser, but I

Subson. It coused me a lot of trooble and misery, but I are near engerated having learned to say be this matter, but I are near engerated having learned to say be this matter, but I are all right near a subject that God would know, but I seen found an my dulata. No scooner had I done as God had led me so far, and clower in all the things above mentioned, then His Strin space to me, and told me to leave all and follow the His Strin space to me, and told me to leave all and follow the His Strin space to me, and told me to leave all and follows. in this seemed the hardest of all to 00. Instead of the control of

half, I strove against God's will, and if ever anyone had a beli on earth it was me. I tried in every other way to please God, and do all I could for Him. and I believe that plesse God, and do all I could for Him, and I believe that in cvery other way my life would have been well uleas-ing in God's eight, bot I lacked the one thing needful, and thereby lost the peace I cope had, and would doubtless have lost my sent not, had a gone on in that way. However, after striving egainst God's will for so long, and suffering untold anguish in my soul I at last came to the oring mind anguing in my soul I at last came to the conclusion that Goal's will would have to be done sher all, and so I let Him have His way with ma. I have given my alf for forms, and Ho has given me hat His panes, and now I am as happy a lad as lives, and have no doubt what-were but that God will use me as the instrument in His bands of doing much good here, and of winning many some fir Him, and when I did I am cortain Ho will give me my part and place among the saved and redeemed around His throne. I have learned by a long and painful experience throne. I have learned by a long and pannul experience that "obdefines is better than scarfiles, and to obey than the fat of rams," or anything else that I could do or give, and I mean, by the grace of God to ever say, no matties what is costs in the future. "Thy will, not mine, be done." In conclusion, I would just say to you, my readen, whoever you may be, whether saved or unsaved, if anything in

ever you may be, whether saved or unawed, I sayining in this article flat you, I pray that you will take it as from God, and that you will obey His Spirit, and do His most perfect will. "Rnow yen to that it is God's will, even your sanctifleation," and that it is your privilege to got to delivered from the power of sin, and filled with God's Holy Spirit, that your will will become the will of your Holy Spirit, that your will will occome the will of your God, and that it may be done by you on earth even as it is done by the angels in heaven. This may seem to man to be impossible, "but with God all things are possible," also "to him that believeth." I have proved it true in my own we aim sees conserven. I have proved it true in my own case, and "speak with confidence the things I know." God bless you; give up to your privilege, and may ever be able to cay "Thy will be done."

CAPT, J. H. MERRETT.

## A Letter from Jamaica.

Dear General,—We've been waiting very patiently to hear That the vanguard of your Army has sailed for over here; We've exhausted all our patience, and exercised our trust, So if you don't send quickly, we've determined THAT YOU

NUMBER OF A WORLD OF THE MENT OF THE MEN

can't be true.
We are sure we cannot tell them that you do not sare to win A country lying at your feet, if you but enter in;
A battle gained before 'tie fought, a victory for our God,
Where Satan long has held a sway, and long has turned

the sod.
We feared at first that money would, perhaps a barrier be But in a War Car months ago we were so glad to see
That someone—bless him !—refundered to put the matter

right,
And so we thanked our God for this, and thought our future bright. It may be that the Master's hand is in this long delay, Whon next you speak to Him about it, please dear Gener-

al, say

That we're longing for the morning, for the night of sin is

dark,
And the Gospel fire is burning with but a little spark:
For the church is cold and sleeply—the devil reigns e'en

there,
And regulates the carrying on in many a house of prayer;
But as the darkest part of night is just before the day,
We're looking for the glerious ann to clear the clouds away. AUXILIANT 976

LET us increase the force of praying man and women, let us increase the forces of fighting soldiers, and together united as the heart of one man, we can push up our plea to the throne, and God will hear our pleadings and prayers and as we not to the reason of the lost, unswed ones, and attack the forte of darkness, superatition, and infidelity, we chall soo the walls totter, tremble and fall while we shout Halledjah to cer King.

Som people are dreadfully afraid of any boasting in re-ligion, but I say if your boasting be the outcome of true hearts, if it be the outloaping of any hot, fire which must have an outlet or consume the very bones. If it is in the Lord, then the looder the better; housely ablacin if you will, Go and tell Golisht that you are going to cut off his beat and to give his carease to feed the brief of the size and fire beates of the earth, and some what may you are going to subcut violory over him.

My brethren, God is in full sympathy with you. He is a great deal more human than we have taken Hint to be.

Thems are many people who seem to be ever reckening the acceptance as a child of Gel heaving the return they can get out of Ged for a little as possible as about sulpon than the utent.

interest, powerful mostings, prospects glorious, Cast. New in command.

Major Woolley.

May 2nd, '87. Woodward Cove bombaraed vesterday: stems of surrender. One prisoner. Victory. Adji Southail



We have just received a letter from some people who live a few miles from O—, one of our estations. They get the "Wax Ory" sent to them every week from this town, and write to us saying that they would rather go without their meals than not receive the

A Lieutenant writes to Headquar-ters as follows,—"I started off for the iers as follows.—"It started off for the open sir is 4 p.m. by myself, with drum, fisq, and a large notice locard hung on behind, with amountments of meeting and exhortation to sincere two miles in different directions, and than returning be meeting place. Of course the deriver meeting place. Of course the deriver meeting place. Of course the deriver meeting place on the deriver was a fine of the deriver meeting place and from, while our own immediate followers were roused and monouraged, and a greater interest was shown in the S.A., all round. The draw was heard if miles away in one directions and the deriver meeting the miles away in one directions. was heard 15 miles away in one direc-tion. In another direction a farmer was looking round with a telescope. was forang round with a second of the spied something red. Is that some-body's house on fire, said he. No! It's a fing. I guess it must be the Suvation Army around. Hallelujah! Some friends from B.— write:— We are work and work allicht.

We are more and more deligh with the "War Cry" every week. with the "War Cy" every week. The read and re-read it. Ill another somes out, We feel so jealous over it. These are members of a Prechyterian Church. God bless them.

A saved constable writes to us may.

A naved constable writes to us my, ing that he had to arrest a young man for smashing the Army Barracks win-dows at a cortain town. He, the sco-table, sated him if he would led of judge him instead of an earthy judge, the young man consented, and do dingly the policeman led in the the Hall and up to the period of with him, and of with him, and the window breaks? got sweetly saved.

How to Make Yourself Unhappy

In the first, place, if you want to make yourself miscrable, be selfah. Think all the time of yourself and your things. Don't care about anything also. things. Don't care short anything sises. Have no fealings fre suyone but your-self. Never think of enjoying the satisfaction of sessing others in sappy, but rather, if you may be not be not been any one who is better off in any respect than your-self; think unfailty towested them and spak lightly of them. One thank the north of engrouch upon your rights; and be watchful against it, and if sayone metabolical against it, and it shayeses concess near your things map at him like a mad dog. Contead excreetly for everything that is your own, thresh it may not be worth a pin, for your rights are just as much concerned as if it were a pound of gold. Merer yield a polar, leave the said to you have the everything may not be worth a pin hard. The way constitute and that we everything most of the polar polar polar than it was a pound of gold. Merer yield a polar leave the way to be a polar than the worth of the worth of the word construction on it you can.

The poorest Salvationist who re

he Fontain. (Never mind the conse

III.- Put on the whole at nour

and, and Seven Let ou.

KEEP THEA THESE.

IV .-- Take hold of your Father's

Buried Talents.

What un immense amount of wealth

ont of these treasures already found

see and benefit to the nations of the

hat as time rolls on, further research

the talents employed.

I do not porpose, bowever, to sa enything further on this schiect, as

seems to me, after all, there are other treasure fields which are far more

valuable, and of infinitely more benefit to the world, than all the gold and eil-

I refer to the many and wonderful talents or gifts with which God has

blessed mankind, but which for the most part, lie buried beneath the depths

of ain nod vice, or are being stored away by the majority of those, over

who have been redeemed from the powe

of the world, the flesh, and the devil. I

wish to draw the reader's strention to

hose talents, and chall deal with then

professing Christians, many of them soldiers and officers in the Salvation

Army, who were once bound down by chains of sin, oronwhelmed

things of the world, and whose talents

case, home, friends, and all, and because as it were, spiritual miners, these people

have been picked up and taken to Jesus, who has washed away all the filth of sin and the world, and now they

min of sin and the world, and now they are refined and pure, exceeding by far the purity of the finest gold and silver. And yel, after all this has been done

in the distinct classes. Firstly. - There are thousands of

ver in the world, hidden or revealed,

Since the mouth of October, 1885,



HOLINESS YOUR REMEDY.

Ratire sansification is an instantan ous salvation that acts of the Hol Chest absoluting to our faith, whereb sin is entirely expelled from the soul, when the blood of Jesus Christ cleanseth when the blood of Jesus Christ cleansests from all in; and includer an instant-aneous power their given, allows to cleans to Go?. Thus an extendent in an remarked — It is gradual in prepara-tion, but instantaneous in reception;

and the more earnestly we long for this and the more earnessly we rong nor one unspectable blasting the more swithy the propagation increases. The gradual preasuration in often short, when the soot will it, earnestly desires it, quickly, abandons all for it, and prays on it abouted a smale may cast its coat but the coat but the coat off much of the "old man" in out ward and even in inward character, but if not elemand from all sin there is a snaky inclination in his nature that and others, or the cause of God, may method others, or the cause of God, or himself; eternally. That was a ninewid daying of one—"A profession of religion, without; purity is like a fair glovadrawa, over, a God hand.", Purity is the prime jewel of moral worth in

which is the most graceful dress massing syst; were if the one who come to have a filthy person? We could shrink from such a creature, but such in he who makes a graceful, unclean spirit, in impure heart; he lacks the prime jawel of moral worth—purity. -purity.

Test that new convert hearken! remains of sin, yes, the seed of every sim o is within till you are cleans throughout spirit, soul, and body.

There is much of the old man in the new Mrisay have you been made sensible of the feet. Those seeds have taken root, they are rooted in that heart of root; "may are rooted in that mean of yours sincing the plants of grace, like weed took in a bad of vegotables. They must be uprooted, or they will destroy or dwarf the plants of grace within you.

Indivelling sin is Salan's capital. He who has a small capital, will keep adding to it, it is salan's investment, and he will, not neglect it. the devil's stock, and he will, watch its rise and fall in and the will wisch; its rise and fall in the market close as any stock-jobser. En at in itself an accommutating principle. A sight, cold is group to additions. It is so with indwelling sin. Its nature is to render you could to duty, and cold in your affections' towards 'God and His people, with bourheads this five infections of your work as a cold does the fine yeasels properties the state of the events of your healty and active fine vents of your healty amakering you chilly and shirating in: the presence of a good Googae fan; 1500, have the alements of this etine, reliable; 100 has begun, in fact, in these increases disease, set rid of it. The inhoest of it-seems! Christ cleanacth from the firm of the control of erne fitte will introse ()

Purity of heart is your remedy. Be ved "Are you blear in your ordversion? "If not, in all likelihood you will wander back to the devil. Be you will wanter back to the down no not debited in your intentions regard-ing tin!! Too have put it away, surely you have it regenerated. But have you wanter with it for ever, think you? wards 1700 Re Minkering after it? Do where it is there is much in that they give in. Plenty of their or apologies you have it? There is much in that they give in. Plenty of their or apologies is required, and the property of th

bulrushes as if she had foreshen him quite, but kept her eye upon him, and quite, but kept her eye upon him, and at lost became his nurse. Thus many leave, but love their sins. They hide thom from the orac of others, but their hearts go after them. At last they take their sins to nurse and give them the their sain to buttee and give them his
breast. (Carryon detect, anything of
this in yourself?. Then let me should in
breast of it," as they my sometimes to
breast of it," as they my sometimes to criminals; resolve upon heart purity, it criminats; resolve upon nears purity, it is your only safety. The blessing is your spiritual birthright; you are born from above. You will backslide, per-haps foully and fatally, without it.

Some years ago a young lady in —
(since gone to Heaven) lost her evidence
of justification through some eere mental conflict or other, but one day when tal conflict or other, but one day when listening to a sermon on Romane vm., 16, she regained it. Thon, said she, with the hlessing of justification in one hand I held forth the other for full salvation." That was the proper stitude for a truly justified soul. She soom after obtained the heading. Can you separate green from a healthy and growing leaf, and keep it healthy and growing? or heat from fire and keep it fire? or sunshine from sun and keep it sunshine? As well try habitually separate a desire for purity from your justification, and keep it justification. Justineation, and keep to justineation.
God commands you to be holly—"Bo
ye holy, for I, the Lord your God, am
holy." How can you continue justified
in disoboying so plain a command? for
this is the will of God, even your sanctilication. How can you rotain the blessing in question, with a will so con-trary to God's will? You may answer these questions as host you can. Thay require none from me, only this—I would not like to trust the safety of my Estate to such a justification. It is leceptive and dangerous.

deceptive and dangerous.

Holiness preserves itself and those who possess it. Your not souking it has been the cause of your cioning, and ropenting, and siming again; your cunstant oscillations between durkness and light, and light and darkness; ave. and of all pour troubles.

(Taken from "Holiness Readings." at Headquarters, price 80c. and

Neither Hiss Nor Sting.

BY COMMUNICERS THEFER

Is travelling from Kumbakonam to Bombay the train was crowded to excess.
Oh, what a rush for the carriages! At station after station numbers were turn-ed away and had to wait for the next

train, with a chance that it too might be equally full. They were mostly pilgrims returning from various shrines, the beautiful full moon having been wisely chosen by their religious leaders wisely chosen by their religious leaders as a special season for gathering them together by tens of thousands. Ob, what a sea of humanity to gaze npon! What a study for any man with a heart! Their religious exercises seemed to have profited them but little judging from re-sults. As one of their own poets has said

"Tirath gae tin jan, Chit khota man daur; Ek hi pap na katiyat,— Das man lade aur."

"Three persons went on a pilgrimage in hopes of escaping from their wicked hearts; not one sin did they get rid of,— on the confrary they added ten tons

Pirst there are those inside the carriages. How desparately they fought and wrangled not merely to keep their places, but to secure themselves as much pinces, nut to secure themselves as much extra room as possible. They seemed to have no pity for those who were left behind. Them on the other hand those who crowded the platform were just as nkind to one another and to those insife the carriages. See that man with his big bundle of cooking vessels! Look out for bare feet! Down they came with a brash—no matter where, so long as they get in. Plenty of time for spologies afterwards.

Fakeer, who was sitting opposite me. He seemed puzzled. It was so unlike a Sahib not to stick up for one's rights. and keep the whole carriage to oneself. At last he ventured to give me some ad-vice on the subject, but afraid of hurting my feelings couched it in the form of the following parable. "A Goorgo once and that it would be much better for it never do so in future. The make prom-ised to comply. One day a villager was outling wood in the jungle and saw the anake lying quietly on the ground. Thinking that it must be dead, he took it and tied up his bundle of sticks with

it and reed up his ounde of sticks with it. The Gooroo happened to see the snake in this predicament and asked how it had happened. "This is the fruits of your advice," replied the snake fruits of your advice," replied the make.
"You told me I was it to sting no one, and you now see what is the resolt."
"But I never told you not to his," replied the Goeroo. "Though you may not sting, you may always hisk,—though you may not use your fange you can al-

ways show thom."
Thank God for a Salvation which saves us not only from stinging, but from hissing. How many people make themselves miscrable by always hissing in defence of their rights, even when they don't go so far as to sting. And after all it is very hard to draw the line. Supposing the hiss is not sufficient, what then? There is the inevitable temptation to sting and often wo can i we chose. Give up hoth, oven though we may be imposed upon and made use of to tie up the bundles of some worth-

# Is Smoking a Sin?

I nave often argued in by gone days that smoking was not a sin, "only a luxury," but since I came to look upon test all things by the light o sternity, I have changed my mind upon that subject, and I think I can with mly two very eimple and plain statementa prove to you my dear reader that

1st. - When you engage with an em-ployer you do so for a cortain amount of money per day, as wages for your work, in return for those wages you promise or agree to give, say ten hours work out of the twenty-four. Now if you are a smoker you will take, say for smokes in the forenoon and four in the afternoon, that is eight amokes per day, you will, I think, require about two you will, I think, require about two minutes each time to cut up your to-bacco, fill and light your pipe, that is sixteen minutes each day, ninety-six minutes each week, or something near eight days per year that you have robb-ed your employer out of, now I ask you

IS FT A BIN TO BOR OR STRAIL 2np.-We are commanded to "love 239.—We are commanded to love our neighbor as ourselves." When you are blowing clouds of tobacco smoke all around and causing those who are in your company or anywhere near you to feel sick, and annoyed with the odor of the filthy weed, are you fulfilling the above command. VERLY NO, you are only pleasing arra in the most selfish

manner. The laws of man, and the laws of churches may allow you to smoke, but I believe that the law of God condoms it, and whatever the law of God condems is wrong, and whatever is wrong is sus. If it be true that cleanliness is next to godliness then smokens and onewers of the filthy weed are far from the kingdom of Heaven. My dear brother throw away your pipe and tobrother throw away your pipe and nonoon, and if you have already given
your heart to God then you will be able
to praise Him with clean lips. I was a
mother; and a complete alare to thu
wood for nearly thirty years, but from
that night I went to the penisent-form
in the : St. , until this day (nearly
twelve months) the pipe has never been
once in my mouth, and with the help
of God never will again. Are you satinfied that infled that

... SHORTED IS A BIN ? JOHN W. ROBERTSON. THE SOLDIER'S STANDARD. BY COMMISSIONER HOWARD

the Druids, or L.O.G.E., or Dankers, and think about "joining is." is the would one of these societies; but wing we believe in being a friendly societ, is the highest sense, we are a real im-Salvation Army! and the purpose of a Salvationist's life is the glory of Gal and the Salvation of souls. lu sii oz and the Salvation of souls. In an ex-sayings and doings, let this be the ex-pression of our daily career. Takings in Sound army, we would find a beint of mon who were enlisted at soldets.

The joy of their battles began with the
battle, and they did it for the hone d the king; so, likewise, we wanted so diers who would live and die for the honor of the King of kings. Sobian are wanted whose souls are constrail with the flares of battle, after the other of Jesus Christ. We want soldies to be part and parcel of the great Arm, and to feel, act, and live so. It is high ly important nat only to love Got, to to be heart and soul in the movement to which we belong! Whilst pen's may come to our meetings and get blessed, who do not ultogether appear of our government and operations, us they cannot become soldiers unless the are beart and soul in this great Salvation movement; and when the uniform a best, and, when the best is truly due the uniform is on the proper mes at women. As far as the Salvation Area is concerned, the day of experiment over, and it is proved all over the world true that Salvation Army spirit and methods succeed. The system of Salvation and soul-saving, carried out it its intogrity on these lines, has bee, and still is, crowned with success, and herefore, results ure such that god soldiers would not fail to throw the seives heartily into the movement. Tru: no human administration will sand unless the Holy Ghost be there; and it in the consecuration of men and women for this ardoons, life-lung work. Man will also count us facilish: but after all it is only crossing the har of properts as the world goes. With Salvationis, there must be a willingness to go bejoid the so called proprieties—there must be a reckless and dam-devil spirit that stall cut through these, and this spirit must permeate the ranks right along the list. A carping, criticizing, questioning spirit will never do. for a house divided against itself will not stand. The soldier's his if it means anything, also mears sit

No true Holiness could exist without it. If we continually see the awful condition of a real, perishing world around us, sal keep our hearts filled with the constrai-ing love of Christ, we should indeed be stimulated afresh to reach out our bank and make a desparate effort to say. Sacred songs of the day are tinetured with Holiness, but the lack of it in real life is sickening to behold. Again, it is needful to make a surrender—a complete surrender of ourselves to God—a surrender of the whole lot of our circumstance; and this is the consecration required by God, and, to be completed, our business is to thrust the claims of Jesus Christ on the world. It's no use to talk show being a popular Christian—that's both being a popular Christian—that's best the spirit of the age is half-ard-laft, and, to be out-and-out, depend upon it the world will hate you. Get qualified for the post. It means being very load and pronounced. Uniform comes is here, and planty of it. Ah I I hear sees rear, that I was not moniform in mattern in say, but I've got my uniform in my heart; but if you are caroful to notice, you will see that such as these have have the success in winning souls; not that there is any virtue in the uniform, but ti fir the out-end-out, consecrated may behind the uniform. Men and wone, determined to meke the people see that they belonged to God, aboud pairs at mark for Jesus Christ. Therefore, be untended in pairs on the property of the property o outspoken in uniform, unless you are outspoken in uniform, unless you as ashamed of it. There may be some who have dishonored the uniform; but because it has been a mask of hypering

e let it not be so said of the ichini men and women of God here. prepared to suffer shame. Think of Some people regard us as sort of a friendly society, or a poculiar order in the Druids, or I.O.G.T., or Oddieste.

e pegared to somer aname. Think of first and his undeserved sufferings! Li cerrone sufferin groproach at the first of his fellow-man, would say, 12 serer thus is worth my while,

Hallelujah Tub - Niaht.

How vividly the recollections of child-cal's days pass through my mind, wherein it were yesterday. When a a reter I was not any too fond of a red water, and u smudge over my there seems to be beneath the earth's e and han is with a wet flumed each surface, judging from the wonderful dis ming and night, I considered quite coveries of gold and silver, and other has showed. I had elso a decided obmetals, as well as evil and other things that are being made; and other things that are being made; and what a bless-ing the development of these once hulden treasures has been to the world at large, and to different individuals in the to having my each washed,—to gack less bother. Fortunutely for my an health, every Saturday night, I particular. Human minds can hardly restored to the operation commonly couceive any idea of the value and exon as tubbing; whatever might nor of the inusense amounts still lying nve been my former condition I invari-ble emerged from the process clean all bonouth the earth's surface, which hav yot to be brought to light, and made o the energen from the process clean all one. Usually it was anjoyable, but conclines a little soap in my eye enictly appet my peace of mind; tucked to mised directly afterwards to enjoy not ropes. Glad in clean stothes on baday morning, I was then allowed, earth. There is do doubt, however will be made, with the aid of the wealth stready prospred, and that there will be a great increase in the amount and value of these discoveries as well as in process morning, I was men anlowed, seagreat treat, to go for a walk with ther. So long as I kept tight hold of he hand I was quite safe, but some-ines I let go and, wandering off the the benefits derived therefrom. Of course all this will not be done without a great amount of toil, suffering, selfa great amount or tool, sentering, sentering, and all kinds of bardships. It takes comothing more than more talk to accomplish tasks like these, bot there have been, and still are, lots of man who are willing to endure all these things. bypath into the road, I fell down in he mud. What grief, what sobbing, ere all soiled, and I was sont home in deny thomselvee of the bleesings and comforts of good homes, kied friends ois from my mother'e lips, "What a hald it is! It seems no use at all try-Christian influence, and all the other ng to keep you clean." How many people are there who are nae content with a kind of wet smudge, blessings which civilization affords, and some of these even loss their lives in some or these even ross their lives in searching for and developing these hid-den treasures of gold, silver, and other things. As a result of this self-sacrifice and determined persistent effort, these saying their prayers night and mornthe outward life (the part that sions) scome right enough, but look a mon are generally rewarded with sus

ride. How often are they just covered Bir, the real color continually peeping Fortunately for the spiritual wel-c of a lot of these people the Salva-Army came along, and the Friday point any came mong, and the Proved a points heliness meetings have proved a hall-hall-high tub-night to a great may. What numbers have been taken held of by the Spirit of God, and come est cleansed from all ein. Some will to a little soap in their eyes by looking the another instead of right away to fed, and it will smart and sting and se them thoroughly miserable, but the clean towel of is sword and wipe their eyes with shes. Then they rest securly leanon the Saviour's breast, and putting the whole armour of God they take t of their heavenly Father's bandthe sarrow path they go, walking ight. Oh, so full of joy and

Mar, some ere tempted by the world. sheet, and the duvil. They let go hand, just to have a look. Down to into the mire. What a great-

consequence of the control of the co the coal hole. I couldn't keep there, however much I tried. I id he soited and dirt, in a few min-Yet some people, after getting fully cleaned on Friday night. se before and day on Sacurday, right sea in the roal hole of doubts and boy wonder why they get rtyugain. in the sunshine of God's

of sin and folly, how unwilling the majority of these people are to conse-crate themselves with all their bloods e. faid up in the house up, and yer Saviour will be able to end you faultless before the presence The control will be able to create themselves with all their sector is unfaithful to the control with successing properties. The presented directions of the control with the co

I.—Strip off all your idels. II.—Tuke a bold header right into devil, it strikes me very forcibly, there would be lear need for He-siquaterest closes when here been extended with restaurance of the second of the signature of the second of the seco officer and soldier to use their talenta Y .- Fix your eyes upon Josus, and or else it will be a sad duy for any one of them, if God calls him or her, and times the talents hid or stored away. Remember the parable of the talents,

> "To him that hath, shall be given." Secondly,-There are the many millions of sinners all over the world, who have talents that would be of wonder-

Look around you, even in the civilized world, and see the crowd of man and women, who are now using their and women, who are now using their time as well as talents in the devil's service, but who, if only sought after, and helped out, would be glad to get rid of their burdens of sin, and would willingly give themselves over to the service of God with glad and joyful hearts. Then take a glance, or a thought, at the millions of poor heathen idelaters who are given over to all kinds of tor-tures and religious ceremonies, but who could be won for God, and would shine as geme to the crowne of those who win Why is it, though, there are not more

of those people rescued, and made to shine forth as the stars in the beavens? To this question there is but one answer, and that is ... The harvest troly is great, but the laborers are few." One thing is certain, though, and it is that someone will be held responsible for the Will you souls of of all these people. Will you be in any way to blame? You certainly will, unless you have fully consecrated yourself, time and talents, with all else you have, to the Lord, to spend and be spent in this service, usen if you only have one talent. God requires you to have one talent. God requires you to hence of emistraining hismand, washings; men it, and if you have a dosen, He for him how prought we ploud, Seel, Joseph God, Wolf, kingdom. "Cease to do evil, learn to do voll." God wants no drones in His vinoyard, and I believe He will have none in heaven, either. God help-everybody to use their talents, and then the work will go on faster than

orer. Amon I

Hore I give my all to Thee-friends

How often are these words sung with out the einger thinking of the solema

for many of them, and they have been brought from the depths and darkness

from the devil's service, and from all claim whatever; if you gave anyone a few shillings or pounds before retiring to rest, you would not creep into their room in the stillness of the night and room in the stillness of the night and take away part, would you? Well, take care you do not rob God. I have known a piece of cake placed in the pastry or cupboard and it has gradually grown less and less, until so little resoil be sure and use all you have, be they few or many,

mained that a mouse coming along would take the last crunb some one would take the last cround some one has wanted it, and picked and picked until it has disappeared altogether. Take care, my comrades; the priceless ful raise and untold benefit to the king-

gift which Christ gives to us must be watched, prized; carefully guarded; if not, in a minute, it may be lost, and I fear it often is through giving way to lightness and frivolity. If we are to be Christlike we cannot be worldly, and frivolity is of the world, therefore of the Since the mouth of October, 1886, when I pledged myself to God, having been made a free subject by the blood of Christ, I have done everything wife a single eye to His honor and givity whether it be serubbing, washing froming, cooking, sweeping, or whatayar I do, it is done as unto the Lord, a given think if Josus were in the Balla, now.

think if Jesus were in the news, now, and we knew He was going to visit 8—

, how anxious all His own children would be to do something for Him: If He were going to dine at any particular. He were going to dine at any particular-thee, how antious mother, would be to-have the plates and dishes polished and the tablecht clean, also the kines and forks—not a thing out of place; and so: it should be, no grateful at very med if the deal and the property of the con-traction of the contraction of the contraction of the con-traction of the contraction of the contraction of the con-traction of the contraction of the contraction of the con-traction of the contraction of the contraction of the contraction of the con-traction of the contraction of the come over here, and we should have the honor of entertaining him and washing for him how prond we should feel; but I praise God there is a greater than he and who protess to belong to Units, has on untidy in the house, careless and slovenly at their work; neglecting the household duties to be out, if possible, every night, not studying the mistress, who may be sick and bowed down with

# IS IT YOU?

who may be sick and formed days's with the carse of a young family, by latyring thomsolves the plassars of attending the meeting? It was the plassars of attending the meeting? It was the plassars of a domestic and the plassars of a domestic and the plassars of a domestic and the plassars of a down the plassars of the sond and body, Thine to be, wholly Thine, for overmore.

hind them to a loving Master and Friend! It has often occurred to me while in a Holiness meeting, when glaneing over the congregation who, with closed eyes and faceslifted heavenward, sing (and to all around it may seem with their whole heart). If the dear Lord Jesus should at that moment scharate them, and bid those who have and are just then giving themselves soul and body to Him to kneel round the table, many would be left standing, and if asked why, it would be found they were not at liberty; had not, as yet, left the service of the old master—half-

were not at liberty; had not, as yet, left the service of the old master—halt the service of the old master—halt there in his service, they could not religiously the service of the old master—halt the service of the

glorious opportunity. Bemember, "old things must pass away and all things become new." ere you can belong to Jesus, who has promised us graces and etemplif for all our needs, and if we see faithful in the little things, such as washing the sanoepans, dusting, keeping down the cobwebs, do., do. is ellisticated by the same and the

own good time He will make us ruler

Now, in connection, let us search our

our hearts, and if we find that as yet we

over greater.



Composed Expressly for the WAR CRY.

Special Note to our Song Writers.

DE R. R. RATIFAL We have now on hand some two hund I rings all more or less suited to our other menting the writers for that cont must sak them for a few weeks to i Turn -" Relulah Tend." I feel like singing all the day. Since Jesus washed my sins away; His precious blood my debt has paid, And all my sins on Him are laid.

Prepare for Judgment.

You must repent and be forgiven, Before you face the Judge;

Oh, that will be a solamn day,
When all must face the Judge;
If derils drag your soul away,
The day you face the Judge,

Before you face the Judge.

2nd severe.

Tosa\_" Relly Gray."

I on brising in Jehovah, and I have

When the Jews had erossed the Jordan, they went marching once a day Round's sectiain mighty eity strong and rich;
They went trusting its Jehovah, and were fighting in His way—
And the thirteenth march the walls were in the dish.

When the Jews had killed the Saviour, and had put Him out of sight, And had set a seal and guard upon

the grave;
It was only three days after, when He
rose are morning light,
From grain Death and Devil Mighty
pull to Save!

When my heart was sad and weary and here a slave to sta; And I thought no power on earth could no me free,

His power within, And I'll never doubt my Saviour

Oh, come to Him, Oh, come to Him, And He will make you white and ST LIBUT, WHATER, olean;
He'll wash you sin and gullt away,
Oh, won't you come to Him to day.
[Repeat last two lines]. CURS-" Prepare me Lord."

The Judgment day is drawing nigh, When all must face the Judge: Oh, sinner, how will you appear?
When you must face the Judge. I'm happy now from morn till night, . Since Christ in me deth take de-

light! He feeds my hungry soul with love,
A home awaits for me above. Get ready, get ready now, Get ready its stand before the Judge Oh, Jesus thou hast died for me.

Happiness.

And I from sin am now set free;
I'll sing thy praise till life is o'er,
And then I'll sing on Canna
shore. Or for ean never enter heaven, When you have fixed the Judge.

Now sinner, friend, a word to you, For what I've said of Christ is true, You'll need Him now white life doth

You'll need Him more when life is past.

Iffing And Spiffing.

Unlaw to God you've given your heart Before you face the Judge; You'll hear that awful word "depart," Pronounced by the just Judge. Some people praise our methods if They had a little change, And how our measures set to spiff To them seems very strange, They say if this, if we ware that, And if the other thing, Then sinner heed the Saviour's voice, Before you face the Judge: He waits to mre, make Him you sholes,

The S. A.'d be so very, very pat, If they could have their fling.

He calls you, He calls you now, He calls you, just now decide for heaven. But we're all done Iffing,
And we're getting on spiffing;
We heed not the devil and his host,
We march on hand in hand, 2 Will never doubt my Saviour

any more. To conquer every land;
For God the Father, Son and Holy
Ghost. or stary-days, MARSHALL, (England.) [Witten in obedience to a command given by the Chief-of-Staff at the Half-night of Prayer at Liverpool, 4th Jan., 1887.]

STORES CHARGE But we've all done doubting, And we're off to War shouting.
(Repeat last four lines of first time).

When the Jews were leaving Egypt, hotly chased by mighty foce, They got fast between the mountains and the sea: But they marshed on trusting God, and on each side the waves up-"Hallelujah t " We are marching onward to that

land. For Jesus will be there;

Oh! gambler come and make stand, And never, never fear, 4 . " Hallelujah ! "

By that mighty power that set the people free. We are marching onward to th Where peace and joy doth reign ; For we a rock and tower have found I will never doubt again! Wo, I'll never doubt again! Two the light of God's own Spirit

All giory to His name. "Hallelujah !"

Comrades will you join our happy

band,
For Jesus leads the way;
And he will take you by the hand,
Just now His call obey. caved,
Tall wherever you may go
That your heart's as white as mow
Washed in the precious blood of Jesus.

This song is taken from selected Salvation Songs, published at Head-quarters. 25 and 85 cents].

Onward we are Marching.

HT CAPT. J. WOODGATE. Turn:-"Down where the living waters

"Itwes:—"Down where the living waters flow."
My sine are washed away,
And I'm happy all the day;
Onward we are marching night and day.
It's joy to march and sing;
And bring the lost ones is;
Onward we are marching night and day.

Onward we are marshing night and day (Repeat), The world we mean to talk

Then the Lion out of Judah by His Of am, and death, and hell; Onward we are marching nights ad day. strength broke every chain, Comstines the way looks rough.

And the fighting very tough; Onward we are marching night and day Let it rain, hall, or snow, Onward we mean to go— Onward we are marshing night and day. Some one worked hard for me, That I might be set free;

Tous :-- "Oh for s heart to Praise any Oh, help me, Lord, to follow Tues, That I might be set free;
Onward we are marching night and day.
So I must do my best
For more to get this rest—
Onward we are marching night and day. Wherever thoo shalt lead.

Come to Jesus.

BY D. R. TOREVILLE.

Tour .- " There is no one like Josus,"

How precious is Jesus to all who be-

And out of His fulness what grace they

receive; When week. He supports them, when

erring He guides,
And everything needful He kindly provides.

All glory to Jesus who died on the

To purchase salvation for you and for

ine, I know He has saved me, I feel the

blood flow,
All glory to Jesus I am pardoned I

Oh, give then to Jesus your earlies

days, They only are blessed who walk in His

ways: In life and in death He will still be

Come than to the Saviour no longu

delay, For while He is knocking time glide

He will cleanes and will keep you un-

7 Confess You're Fully Saved.

BY H. D.

Tour .- "I'll gird on my armour," or

" Bird of Freedom." There are lots who are afraid To confess they're fully saved, For fear it should be called pr

For I'm sure they all would shout If they had got a full Salvation.

sumption;
But I think it shows a doubt.

Then shout Hallelnish t and don's

To tell all the people that you're fully

For if truly we possess
All the joy of Holimess,
And are satisfied with Jesus,
We are bound to make it known,
And the "blessing" boldly own,
Heedless of those who hear or see us,

And if Batan should suggest

"You'd better not confess
That you have got a full Salvatio
Just confess it all the more,

It will make him rage and roar, And in his samp cause consterns

fast away; Oh, open your heart and let Him con

spotted from sin.

your friend, r whom Jesus loveot He loveth to the end.

lieve:

Oh, may I see thy guiding hand In every step I tread. So comrades in the war, I do balieve, I will believe Onward we are marching night and day.
The dying world to tell,
And save them from that hell—
Onward we are marching night and day.

That Jesus keeps me clean, That on the Oross He shed His blood, To cleanse from inbred sin. Teach me, O Lord, to do Thy will,

With undivided heart, Nor from the path of truth and right For evermore depart.

My Heart's Desire.

Oh, fill me with that heavenly joy, That I in this dark world may be A bright and chining light.

Oh, fit me for Thy service, Lord, Thyself my teacher be;
Oh, keep me humble at Thy feet,
And make me more like Thee,



It must be distinctly understood that the rule concerning Officers resting isthat officers must arrange with their D. O. for a furlough whilst IN the Stations, and NOT wait until they farwell. Besting whilst changing Statem cannot possibly be allowed.

T. B. Cooms, Om't.

#### PROMOTIONS.

Private Mary Cooley, of Riversia, to be Cadet at Richmond Hill. Private Sarah McDonald, of Simos, to be Cedet at Leamington.

to be Cadet at Preston.
Private Annie E. Lawton, ef Alviz-

Private Annie B. Lawton, of Aric-ston, to be Gade at Sernia. Private Savah Smith of Goderich, ic be Cades at Sonthampton. Private Annie Bakker, of Midlasd, ic be Cades at Malvern. Private Annie McKagno, of Dryton. De Cades at SR. Mary's. Private Samuel A. Harris, of St. Catharines, to be Gades at Pt. Golbern-Private Andrew Lasher, of Nepass, to be Cades at A Consecon.

to be Cadet at Consecon.

Private Thomas Robbins, of Malver,
to be Cadet at Stouffville.

Private John Phillimere, of Pt. Di-

housis, to be Cadet at Wroxeter.

Private William Cochrane, of Penroke, to be Cadet at North Costicooks

Dominico Head-Ora, T. B. COOMBS.
Salvation Temple,
Toronto, Ont.



Why 1 If they are properly looked after and attended to, they will WHAT ABOUT THE GRILDERS? and altended to, they are undoubtedly grow of to be a big Salvation redders in the future. Of all the work connected with the Balvation Army, this is one of the most important. The little boys and girls are, as a general rule, allowed its wander up and down the measured our large cities, where they are reddered. Praise the Lord wa know it's true That our hearts are clean and new, Genared in the blood of our flavour;

And we'll tall it all around, all hods of temptation. To alter this conception of the work which He wants sale of affairs every officer must be up us to do.

This (holding op the Flag) is not Foll salvation we have found, WATER.

listed of templation. To alter this case of the consequence of the con Soldiers Demonstration which took p.n. not all till of this time, or of his income of the property of the prop ner as to put older people into the shade.
Let very officer be on the alert to do
something for the children, so that
when they grow up they will be mighty
warriers for God.

Every soldier who reads the article on 'Candidates' in the next weeks " War on the next weeks 'a common to the common to the common and women who will come forward and volunteer for officers in the Balvation Army. It is a terrible and solemn fact that men and women and solemn fact that men and women are dying all around us and going to bell in the blazing light of tha gospel. The devil is leading them on at a head-long speed, and seeking by all the most attractive means he can devise to get them to think as little as possible about the realities of hell and judgment. What the realities of hell and judgment. What the Salvation Army wants is men and women so wholly consecrated to His service, that they will count not their lives dear to them, but will freely and nareservedly offer themselves with all their time and talents, to this soul say-ing work. For God's aske, for the sake ng work. Fur too's sake, for the sake of those who are hurrying to certain destruction, don't shuffle this matter off on somabody else, but make it a personal matter. It is you who God

OUR . FLAC

BY MRS. BOOTH.

wants. Will you satisfie at once and apply to Headquarters right off. We never were so short of officers as at present. May God help you to decide NOW.

Yes, we are marching on; but come of our friends eay, "Well, but could you not march without a Fing?" Yes, we could march without a Fing, and we have marched a long time and a long wy without one; but we can march better with one, and that in the reason Ah, to be sithful unto death means a great deal. It means to be sithful when friends "foreaks us and floo," when "no man stands by us," "in perils amongst take betthere, "in perils by land and by ses," when "sefficing lunger," as well as when we abound. "Through evil as well as myler when the migrane transpectures of the second of the s shy we have one.

It is very useful to direct the pro-cession, moving the Flag when the leader, who is often a little woman—(a voice, "God bless them !")—wishes it to halt or to march. All armies have voice, "God bless thom i")—wishes it should be should be

misery, and offering strong crying and tears for it deliverance. But we must be saithful through Gethsamane, right on to the Gress The

is firmed to the Figs will resolve to give blook, only earners. Servativ. Only be finished to the first with the work of the marking of momens and despit. It was the blook only the first work of the servative of the blaster and King.

Soldiers are bound to be always raidy at the common, and on Soldiers of the Cort we can be always the common of Soldiers of the Cort we can be always the common of Soldiers of the Cort we can be always the common of the cort was the common of the cort was the common of the cort was the cor

\_\_\_\_\_\_ Reporters and Correspondents.

State what has occurred in your corps', outpost's, and Little Soldiers' Give ... any particulars concerning persons saved that will be profitable and interesting.

Think how you can make your re-port a blessing to all, and write it in a style that will be attractive. Let it be written on one side of the paper only, and be certain that it reach-es Divinious Wax Ollice by Friday. When souls are saved, "nybody killed or think area at I have." by Monday

When souls are saved, "nybody killed or dying, sand a "Latest" by Monday noon. By sending it during press flour you can do it way chesped. Be as short as possible. Some ofour the least companition. Brevily, Beast a companition. Brevily, Pleast I dough about be proported in svery Cty." Don't miss a week; keep at

# A Memory.

No: I don't think I ever can forget it! As a terrible picture it even now rises before me. He was dying; yes, standing on the shores of the unecenrises before me. He was dying; yes, standing on the shores of the unesco-oternal world—spending his last few hours of hife. A misspent life it had been, leaving in its train the hitter stings of remores and despair. It was uight upon midnight as we gathered round the wretched bed, in the tiny little room, lighter only by one disker-

Filled with God, a man shall be more than conquercy, "shall "shake the kingdom;" illied with self (that most contemptible of all rules), he shall be a miserable failure in time and termity. Ornelficion or this dread glorious resurrosion. The shall be would as the shall be shall be

phraseology to express.

Esader, taste and see!

TO SALVATION SOLDIERS.

Eight Steps Leading to the Devil.

persuade you that wann manners and an extra MAP will substitute a Holy Ghost Breakfast with the King.

"WATCH!"

"MIND YOU DO IT"

3 Row upp to rous aumness in the marning without reading your Bible and praying over it; this will put new type into the outman and he will become your master.

"KEEP HIM DOWN"

4. Keep company with your out consistency. Let business and the world be your topic. Be frivolous before and after the meeting, then the world will soon recken you one of thouselves.

"COME YE OUT FROM AMONG THEM"

"KEEP A REIN UPON YOUR TON'.UE"

DRING, DRESS, PRICK, JEALOUSY, MATABID and So on Take off your S s and Hallelujah Bonnett, and sit off the platform and so hinder souls

"STOP AND THINK,"

7. Take part in a concent or dance party. Attend the Theatre occasionally, also call in at the tavern and drink a glass of heer, or any other stimulant on your way home. Remember!

"THOU GOD SEEST ME!"

Transfer Thousant! You are cone to the own, again! It's a good job Jesus caye, "I will heal your backslidings and love you freely."

"SOLDIERS, BE CAREFUL!" 

8. The Diels hone; prayed neglected; and meetings for-ex. Now you are in the pan country. How do you like it?

5. Go raom house to neuse backbiting your Officers and com-

6 Go pack to the altab and take up the old idnly the pipe.

without mercy. Drwane! this is the way thousands have

1. NEBLECT KNEE-Dails, on Sunday Morning. Let Salan

2. Neother as many when-neuer meetings as possible. Let friends persuade you that open-am mancrino injures the health position. "POLLOW ME!" is the command of Jasus.



#### From KINGSTON

Village war in the Kingsten Division seems to be rushing ahead, and Mr. Editor, I believe some of our brightest Editor, I believe some of our brightest and granders people are coming from these villages. On Sanday night last I visited a little village of some one hundred population which was opened as an outpost from Cataraqui, on the dit of Feb. of this year, and since that date 100 conis have been saved in these two silleges. these two villages, in

### WESTBROOKE

on Sunday night we had a real old fashioned salvation meeting, and three souls were saved, one of the three was ch Boman Catholic woman.

#### SEELY'S BAY,

on Monday night and formed the corps. The work that has been done in this village since the opening on the 27th of Feb of this year, is marvellous, something like 100 souls have been saved. We had a stirring soldiers meeting and march with a proper knoe-dril mèsting. Here are one or two testi-monies that were given inside. No I. I au so glad the Army came to Seely's Bay. I feel the glory in my coul shakes every just of my body. No 2, I thank the Lord the Army ever came, I am happy and everybod'y knows it. No 3. If it had nt. bean for the Army I would'nt have bean aswed to right. No. meeting. Here are one or two testi would nt have been saved to night. No. 4. Friends it is just a week to night since God saved me. The singing in since God saved me. The singing in between the toutimonies was taken up heartily by these villagers, clapping their hands in proper Salvation Army style, everybody glad the Salvation Army coaine: Capt: Jones and Her Cadel have just taken an old vacant hotel for collower quarters, called the Russel House, and the folks are going in heart and soul to furnish it see it. in heart and soul to furnish it as it should be. Bo the work in the King-ston division rolls along in the villages, sodie are being saved, and soldiers made all through the division. To God we

give the glory.
Yours, only living for it, We should very much like to hear from other D.O.'s how their divisions are getting along.

# Consequences.

Fass of consequences has kept many a would-be Christian from having what God's Son has died to purchase for them, that is, a complete deliverance from 'sin' and solf; and to create in a man a burning real to do something for God.

what God would have her to be. It was in a soldiers meeting, she rose up and said: I have been hanging back

· He that loveth mother, father "He that loveth mother, father, houses and lands, and friends etc., more than Mo, is not worthy of Me." For a long line, in Penthode, a young woman of the Roman Catholic faith, held back from giving her heart to God, because she feared what would result from it. I will have to leave home if I go said she, but she came and the One who has saved her hasn't forsaken her, but He lives to proform what He has promised. " I will never leave thee, nor forsake thee." Halloln

jah I Reader! do you keep back part of the price because you fear the conse-quences? Your disobedience will cause your pushbroath in this world and in the world to come. But if you aban-don self, and launch out on God, your life will be full of joy and brightness, and batter still—uzefulness. And thuse great barriers and mountains o the distance will become as plain before the power of the Holy Ghost. Lord the power or such help you to obey.

Liout. Ep. Wmrr.

# QUINTETTE No. 2.

The devil raging. Ged saving.—Proph etcs having a combat with the devi'. The penny doctor. - Slim dudes, and the great S.A.—Victory all along the lins.—Great stirring times.

about the doings of Quintette No. 2, of the great victories being won. After bearding the moving house, we hear the whistle blow, and off we go, are we soon lauded at the borders of the Town of

After petting our goods into a rig we started off for the officers quarters, where we find the Codet had a good dinner prepared for us. It was soon time for the needing, so we drew ourselves together and started 20 bomberd from an and yellode, men and wemen and the store, we roused the devil, the children man and yellode, men and wemen the store of the s ducks did their part with a quack! quack! This little place was all on the more. This little place was all on the more, the open-air was a good on. The town band happened to be practicing that night, while we marched it a boys wern sight, while we marched it by the was a consistency of the property of toughs, and after come pulling and puffing we arrive at

were rid of the rolling and smoking come right out and don the uniform, david, and we did to co. The people that and and the uniform, david, and we did to co. The people that an externment to form over the control of the c cars, and at ease in quietness to rest our weary bodies for the night's meet-WINGHAM

This town is in quite a stir, people get I ma town is a dute a sit, people gat-ting ready for the meeting. Here the streets were pretty well crowded with people, and with drums beating, and soldiers singing we pass through the crowded streets, and the growd tarms in crowded arcets, and the crowd turns in and followed us. Our barracks is soon packed, and we had a beautiful meeting. Sunday was a blessed day, barracks too small so we had to get the the Town Hall, which was filled afternoon and night. Everyone was glad to hear from the Prophetess, and one soul was captured. Praise God 1 Again we go on board the steam herse to

### KINCARDINE.

We find here a princess, who is doing a good work. We had opposition here, a dramatic club was visiting the town, yet we had a good time. The and a few boys and men listened to the strains of music; soon the S.A. turn out, and ch, it is true the S.A. takes the cake. The crowd came to our open air, and then came to the barracks, and we had a beautiful time, when one backslider returned home . Yours, licking the devil.



[This letter was written, to tw Officers who were fighting at the first station after leaving the Training Home.]

DEAR CAPT. AND LIEUT.-

DRAM CAPT. AND LERUY.—
I suppose you have been having some mighty rictories and some lought templations also you left the Princips. Home, and that you have already tengent of the value of your Divine Commissions. Still I am quite certain that you have first your still a suppose the property of the pro est power.

I was glad to hear that getting on well, so far, and trust that you will soon make such a mark in the devil's strongholds as will prove to all around that you have a divine mission that you are going to fulfil in a divine way hy the divine power.

I should recommend you to look vary carefully after your converts from the start, make them feel not only that you start, make then reel not only that you are glad to see than at your meetings, but that you went them there to help you, and that they are of some roal use to the concern, and, through the concern, to the Saviour who has redeemed them.

deal from him before on the same is which turned out to be false. Still, at the issues at stake new are probably of much greater importance than they have ever been before in your lives, it will not be wonderful if there icorpations and similar ones should home to your souls now with more force than you have perhaps experien-

But then the glorious fact remains that God's power and might and sail. pietoy always have adapted themselves to your needs, and that ther will not begin to fail you now.

Koop smiling, fighting, thinking, believing, and marching to victory. I am praying for you. Your Servant in

### Opening of Wroxeter.

OPERED fire yesterday. The arrange mants being made in a hurry the opening seemed to be a surprise to some. The people here don't seem to nomo. The people here don't seem to understand us. When we started on our first, march four strong we saw a our first, tranche four strong we save, we report guided around a commune a tavern, so we came pu texted thum singing. We stopped for an open that a tavern, so we came pu texted being shot, and may were admit being shot, and may were admit being shot, and may were admit shot, and may be a support of the state of the

In the afternoon, we saw people standing outside a shed, so we want to them to tell thom of Josus, but as soon as we neared them they stopped back into the shad, but we told theme a Saviour's lovo. About fifty ventured to the hall, and conviction was felt by to the hall, and conviction rus felt by counc. One saying, I promised before I left home not to get award this after moon, until some of my fireads who have heard so much about the Army, come and see it for themselves. At night we had a good crowd, and good seed was sown which I feel sure will bring forth good fruit.

We mean by the Holy Ghost beloing us, to win the people of this village for Jesus. Yours for that end.

Capt. JACK RAWLINGS.

# WATCH!

Ay the 7 a.m. knos-drill is the Tonple a few Sunday mornings ago, as the soldiers were giving their expen-ence, one dear sister got up and told as in a most affecting manner ber experianoe past and present. Some year ago, she attended the Army meetings held in her town, and although clatried hard to get saved without coming out openly, she could not. She was too proud to eomo out to the Army ponitent-form, and so went on in a believe that she was saved, until one night, on one of the lasses asking her if she was caved, she told her she could some was the content and the c A "Salvation Boom" IN WINNIFEG.

Sour few years ago we had what one called the "Roam" who has upt heard of it.—Everybody went crazy over land arm lands, town late, corner loss, property or all sorts reached, a fabrillous reached, when without a "Alla" and the second was without a "Alla" and the second as without a "Alla" and the second as well as the second a properly of all sorters and older, suddenly price, men without a doller, suddenly price, men immensely wealthy, up-up-up wider-wider-wider became the circle of speculation, crowds from all parts made Winnipeg their destination. Town lots were surveyed and staked out for miles, were surveyed and staked out, for muse, the newspapers and autoineers were crowded with work, nothings was thought about but "real estate." The city for a short time was a perfect bed-lam, everybody mad—land mad. Nobody took time to think that it might come to an end, but it did all the same to an end, but it did all the same—as we often have heard it been asked, "When the bottom dropped ont." Then it wasdown—down—down the eldorados, the fairy castles vanished like dos. too hary castees valued theosome, men spaterday worth thousands, to-day worth nothing. Woll, the land bom is over and most of the ovil results attenting it by this time, and we are into another boms, of a very different sort, this time it is only a boom in Heavenly "Real Estate. Since the Salvation Army have came along and Salvation Army have came, along and opened up an office for the sale of cor-ner lots in Glory land, prices have taken quite a jump, not any higher thank God but what we mean by "a jump, is there has been an immense demand for them. Anyone net knowing what caused it, and had seen the grand demonstrations, and had seen the grand demonstrations, terchlight processions, crowded meetings &, might have thought some usylum had been let loose. Mad did you say, Ilsllelejah ! Mad—no—but sensible

peggers pretty poor. To-day we are rich—it found us beggnrs and penniless, to-day we are heirs to an inheritanco— that fadeth not away—it found us in regs—to-day we are wearing the regalis of heaven, it found us in debt to day we can say "Josus paid itall"— Hallelpiah !—It found us without hope -to-day we know in whom we have be-lieved-and that He is able to keep liesed—and that He is able to keep that which we have committed to His keeping—to-day we are singing Free frace and Dyng Love—and, we are going to keep this angular price—we are going to keep this angular prijeting—we are going to keep the angular prijeting—and the principe—propring—fulfing up the blood and fire flag—as long and of the principle with th going to live a life that will make Him tremble and the devil run—we are going to make our city resound and reverberate with Hallelujahs! — It will be our fault if men and women winning—they are going in for a grand advance all along the line—So look out for an earthquake among the sinners, and a grand display of Salvation fire works among the saved men

Many persons who are otherwise it clined to befriend the Salvation Army cimed to befriend the Salvation Army take exception to its methods, and would, if they liad their way, try so to improve as that if we followed their behests we should soon be improved out of aristones as a distinct organization warms.

are totally opposed to the fitness of things religious forgetful that "with

clap their hands." Sorely if the floods and my testimony and that of the broth-

to the second of ing. Are we to be less grateful? would be well. He hearated. I urged God forbid. We will go ahead him. Quoted the promises, which are "walking and leaping and praising yes, and anom to him who believeth, God." A good evidence of the

A good evidence of the value of testimony was given on Monday evening, 10th January last, in the N

F barracks, whither I had gone on a special mission. When I entered a young man, a soldier of the G

gono down.

from coming to God.

unity, we may, Anyhow, we do. Glory or who proceded now went home to ona be to God! And we find our souls young man, who, with tears, came to beceed thereby.

Others again take exception to our seller with name. This wise had left him. and bless God; he went with me to the penitent-form, when, after dealing pr-gently with God, hu found peace, ruse

and testified. Hallelninh!

As a sequel to this, my wife, Stallofficer C----, and I, visited this dear brother's wife, found her very hard a young man, a soluter of the G—— dear brother's wife, found her very hard torga, got up and testified to the axing and keeping power of Jesus. He cand: "I was a drunkard, neglecting the power and willingness of Gold to my wife and children; no one would and the control sup-

How to Obtain It and How 1. How to obtain it, (a) Follow what little light you have already, for "to him that hath shall more be given, and bu shall have abun-

dames."
(8) Listen attentively to God's voice within, instead of drowning it in levily and useless conversation. If you will do this, then at every junction on the read of life you shall "hear a voice behind you, saying, 'this is the way walk ye in it."

(c) Spend more time on your kneed

ad of reading nowspapers.

LIGHT

To Keep St.

2. How to keep it.

The way to keep it is to be faithful to it; to walk in it promptly and without waiting to argue about the issues.

Walk, said the Saviour, "wall ky ye have the light, test darkness come upon carry out the covictions of you den't fearlessly carry out the covictions of your conscience when light is given, it shall be withdrawn, and mist and perplexity shall take its place. Hesitancy, after God's will has been revealed, is bound to produce bawilderment. Staying to nrgue about consequences generally ening to the light often entails carthly ing to the light often enthis carthy loss and suffering, and these things are poinful to blood. If you are not willing to obey, regardless of what it may involve, you cannot walk in the light. S. The results. Walking in the light means the pos-

ession of a conscience void of offence.
It means the continual presence and favorof God, but not continual obstinacy. The weoping Gothsomane spirit often

The weoping Cothsenane spirit often takes the place of raphire.

It ments power with God and man. Disobedience to the light is the root of all the wrotebed leanness and powarlessness which dishoner God, and become a stumbling-block to the worship-pers of Baal, who are waiting for a God who can nuswer by fire.

The result of not walking in the light will be far heavier punishment than if no light had over been given, for "that servant which knew his Lord's will, and prepared not himsel:, neither did acmany stripes. CAPTAIN W. H. E.

#### Shots from the General.

Ir people are of one heart and one mind, and all speak the same thing,

You must beware of the devices of the devil. Resist him, and he will fice

Barne them down to the Saviour's feet, conquered by love and won for the King. .

Lar us make earth as much like Heavan as we can by multiplying the number of loving bearts in it.

Ask God for heavenly light, and then trust Him for the wisdom that comes from above, which is prafitable to direct

Yoo believe that that Blood was shed to remove the momory and the power and the impurity of sin. Are you satis-fled with its efforts upon your own heart ?

Stayper is often its own punishment. SLANDER is other its own punishment. The good and useful at whose charac-ters it is commonly aimed generally outlive this unscrupulous form of op-position, so that those who have sought to injure are in turn despised.

to injure are in surn desperse.

Lova the Saviour with all your heart
and all your mind and all your strength,
and in loving, the power to love shall
increase, your heart shall increase, your
heart shall grow bigger, and the sweep

1.1. This powers a shall sarry onof the Divine passion shall carry on-wards with it a multitude up to the Throne of your Saviour, from whose Throne of your Saviour, from whose

listleight Mad—no—out sonstore men and women praising God with every faculty. We think we all are safe in saying that a grander boom never struck Winnipeg, and what is so blessedly glorious about it, we have a

blessedy glorious about 18, we have a guarantee that it is going to continue right along year in and year out, in-creasing in force, power and blessing. Glory be to Jisaue! This boom found a lot of us Winni-

#### The Power of Testimonies.

conviction went home, and for some time I was utterly miscrable. I went home and prayed; went to the barracka again, and erying for mercy, I found the light, and I arose saved and happy. The result, thank God! is apparent in my home, and also in my work, and how; instead of being unable to find work. I give employment to six men." warring against sin.

Bome take it that the brass band

I followed this dear brother with an account of my downfall through drink; tanger response—regestrate mass "was at tailowed this dear brother win as tempts and sound of center by the second of content by the second of which the second of the sec

own me; friends turned aside; friend-less and almost in despair. I went to a Salvation Army meeting—the arrow of conviction wut bane, and for some

hont them up, visit them at their houses, close with them in the streets, write to

them if at a distance, and pray for them continually. In short, let them have no rest until they come to God and right-

#### Stand To Arms.

While going up the line a few days age to land a hand ut one of the sta-tions, I began to feel hungry. Having no food for my body, I went down on my knees and prayed to God for a bles-sing for my soul. I realised God was sing for my sout. I realised GOO wes, with me and blessed me. There's always enough spiritual food, and to spare. A day or two afterwards, upon my returning home, the carriage I was in was full, and as time went on, as usual the Army was brought up. Whon smal the Army was brought by. When the opportunity came I gave my humble testimony of what God had done for my soul, and spoke to the passengers about praparing to meet their God. Several said they knew the life they were hiving in was wrong, and could not behing soil, the they have the life they was a summer of the said of the not only get a blessing yourself, but be used in God's hand of being a blessing

Pan-and-Ink.

#### THE COMMISSIONER'S TOUR DOWN EAST.

The Wonderful March at Quebec-Fre Victories all along the line QUEBEG, CAMPBELLTON, BAY MENGARTIN, AND GRATHAM.

Who would have thought it? Right here in Quebec a band of hright blood and fire soldiers coming to meet the Commissioner with two flags and four Commissioner with two flags and four drums in the middle of the afternoon. I assure you that march and the spirit of it, put to shame a great many large corps, who have very little difficult yot fight against. How I enjoyed that march. I do not know that over I foll more like glorifying God. I could see



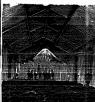
you sorry you ever hoped in this work? Surely the one alressly on around the Turone is pay enough for all you have done, and given—go on helping. Willy you give rought to east the French? Oh do! If not soon saved some will be damed. Then on whose shirts will their blood be? Answer it quick!

g their blood be? Answer it quick!

We sped away mext day to Campbellton, and God went with uz. Here we
and Hajor Margetist. The meeting had
begun when we sarrived, and we went in
the special control of the special control
the soldiers promised to fight tree unthe dealer promised to fight tree under their new flag, and upset the
devil. God bless the Captain who is
sick.



Our march was good, and finished with controller getting an awful black eye from a store which was thrown as him. from a store which was thrown as him. from a store which was thrown as him storm began cutside. The boys howhed and manade windows, no that while I spoke the Major had to hold the window heard in, and while he spoke I did the same. Wemen fainted, and it was indeed presenting colors under different was indeed presenting colors under different was indeed presenting colors under different was not to be supported by the colors of the second with the same of the second with the second was with the same opened in came a shower of rotten eggs. Another brother got a black eye, and the barracks cottaids was covered with eggs. God preserved us from further harm. Oh, boy we do prey for this regist lighted pice, where it is the second with the second was the second with the second was the second with the second was a second was a second with the second was a second was a second with the Our march was good, and finished with



We are quite in love with these dear people, and we were gled to see they love to care for their officers. Oh my you should have seen the chicken and duck, and tongue, and freit, and piece; too numerous to mention. We are quite sure God will bless these people and save sooms of them, and make the enny a mighty success. Go on soldiers! and move the whole town to God, I'l help you all I can and pray.

GREAT Anniversary Meetings

AT THE TEMPLE.

APRIL 30th, MAY 1st and 2nd.

A twelve month's retrospect.-The Birthplace of hundreds of souls.—Dave the first convert still tracto Josus.—The wonderful Quintette.—The Welsh Minstrel.—Professor Wiggins, His exper-ience,—Staff-Capt, Baugh the new im-portation. The man in the coffin.—A Sunday of salvation.—Noisy Jim, Un-precedented marches.—The man who bound his wife and child dead on the train.—The great Banquet.—Crowds of people.—A real genuine success.—The children's wind-up.

#### SATURDAY.

SATURDAY.

Faox the march on the Saturday night, till the close of the Great Jubilee on Monday night, God's presence was falt in mighty power throughout the whole of the proceedings. Simulate of the same whole of the proceedings, Simulate of the same described was not as a superstand everybody was led to go the same force to favious of any is still a mighty progressive power for good.

Everybody was corr at the Commissioner's absence, but he was punking forced the bestle in the Marstainsy various Staff Officers, who by the power of God gripped the people's haarts.

various Stail Omeors, who by use power of God gripped the people's hearts.

At last Saturday night came round. Soldiers mustered at the Temple, having around their shoulders a colored sash. The procession was formed with brass band to the front. Them came

TOREVILLE TRAINING BOWN LABOUR. followed by the soldiers. To say the

Crowds of people lined the side-walks, Staff-Capt. Griffiths, (the Welsh Min-strel) or "Griff" as he is commonly known was very conspicuou at the front of the procession in his peculiar attire, having on a cap evidently made from

One or two Staff-Officers tertified and then everybody went home in great expectation for the Sunday meetings STINDAY

A good number mustered at the 7 a.m. knee-drill, which was led by Staff. Cape. Bailey. God drew very next, and Other, Bailey. God draw very next, and many gave most disect testimonies as to God's power to cave and keep. It was a most soul refreshing time, and although many fall weak as Jeremia of old, yet they had become string in the power of Jabovah. It was a kin-sed and fit start for the day's wafer. At 10.00, the soldiers of the Temple

At 10,00. the soldiers of the Tungle corps mustered for a big marri. What in proper marching order, the order "Fowward" was given, and away as go up Yongs Street, surprising erapoly by the numbers in our mach, which increased as we went un, for other way Hiveride and Yerlville Corps as well as Ritchmond Street and Liegard and the way Hiveride and property of the way Hiveride and property and the way Hiveride and the property of the way Hiveride and Street and Liegard and the way the way the way to be a surprise of the way the way that the way the way the way that the way the etruments.

Having arrived back at the Temple, everybody, soon estiled down for a real Holy Ghost baptismal time, on the platform were a number of Staff-Officers, and overybody was pleased to see the stately form of Blaff-Capt. Smith, H.O.S.

Staff-Capt. Baugh led the meting.
Although only just arrived from 6old sod, 'yet he is already guice a Casditen, and won his way to the heatt of
all present by his frant open face, act
the manner in which he told the peeple
of God's dealings with him. Said be,
"Don's west till the end of the zeriing, but go in for a mighty blessing

Oh for a heart to praise my God."

"Oh for a heart to prairs my dot," was furth from the bundrads of people present. Adjt. Philly-sit; pare or it song and Sinff. Osph. Bangh red Eomans vs. He said, Sons people may be used to the said, Sons people may be used. As there you are again, the same old chapter, why don't you code the 7th." Bent my commente, In glad I don't liven in the 7th. I've got clean out of it. I don't liven in the providing such a state as that describes in the 7th. such a stale as that describes in the The chapter. St. Paul soon got out of it for he could say "Thanks be to God who gives us the victory." We want to live with Christ, and a living Carla is better than a dead one. Many pe-ple have a dead Christ hung road their necks, but thank God I have s real living personal Christ living in my heart and keeping me free from se. The devil and the Boman soldiers tried affair.

A CAY'S MEMS

A CAY'S

With many other such telling stories the leader impressed upon every heart present the great necessity of having a full salvation.

Noisy Jim from Richmond Street tept things lively as usual.

Staff Coast. Bailey next spoke, saying Staff-Cept, station nert space, saying that it was where Cayt. Baught was stationed for a time at Regent Hall, Loaden, that he got the blessing of a clean heart. I then put ande all clean heart. I then put ande all quibles and questionings as to the results, I knew I did not: feel equal to results, I knew I did not feel equal to the great work which God was calling me into, but I trunted God, and I'm glad I ever sattled the matter. My life now sordves round one great centre and that is Jens Christ. I have no other desire but to extend his cause. After turce and a half years of a whole hearted surrender to God, I can recommend this salva ion to every young man in this building, I bave been a free man ever since. Glory

to 60d.
Adjutant Philipott followed saying that after three years experience he felt more than ever satisfied with the full salvation which he had got. He told of wonderful times he had been having in the Woodstock Division, and that he lored to be in the thickest of the fight. Several stood on their feet who wan-ted the blessing, and soldiers and chris-tians reconsocrated themselves to God.

The Free-and-Easy incide in the af-The Free-and-Easy mode in the af-ter march. Staff-Capt. Morris led the meeting inside assisted by Professor Wiggins and "Griff" who sang a duet with the chorus

The grace of God it keeps me free from sin.

Staff-Capt. Haugh road part of Rev. vir. saying that trials and tribulations would move directly get a man to heaven. Nothing but the precious blood of Jesus would be any avail.

cond be any swill.

Copt, Brine took hold of a lively tastimeny musting in which Father Dixon,
the swid Catholic girl, Dave the first
Temple convert, brother Barlow, and
many others testified to the swing and
keeping power of God. Then follows,
the word of the control of the control
to the word of the terrible
control of salvation to many a poor
drunkard. The whole audience soomed
spellbound as he told of the terrible
consequences arising from the soormed
spellbound as the told of the terrible
to the control of the control of the control of the terrible
to the c consequences arising from the accursed liquor. But through the Salvation Army

he was now a saved man.

The Rescout Work was described by
Sinf-Capt. Janes, who told of the great
vork she was deling among the poor
follen outcasts of this seemingly religious city, and appealed to the kind
friends to give them, better provisions
to carry on this loving work of Rasens.
May God touch somebody's heart.

Mrs. Staff-Capt. Morton then described the work carried on among the Cadets in the Yorkville Training Home and then came a very interesting core

PRESENTATION OF A LITTLE BOT TO THE LOBD.

His mother was the woman who came all the way from Michigan to Tronto to find Jesus. She told the people that ahe wished to give the boy Josus, to be His throughout elemity. It was a most tooching sight and Early Coph. Morris in very caractel providenced the shift to Cod. to Army. Soliter in God a great Salvation Army. THE NIGHT MEETING.

The march at 7 p.m., was another The march at 7 p.m., was another great time. The procession was a long coa. The building inside was crowded to its cannot copacity, many having to stand. The Military Scorelary said that the property of the standing and the processing of the meeting, and cometting of the meeting, and cometting of the standing and the special point of the processing of the standing and stab payand, and then Cayl. Addition, and support of the process of the Minish Quinteet then easy case of the Minish Quinteet then easy.

solo with the chorus

"Bolled away, the burden of my heart sed victorious day.

He then spoke a few words as to the mighty change God had made in his beart.

Capt. Sexton then followed by saying that although they may have yet he was still trusting in Jarus. He yet he was still unsting in Jewa. Het wis "Three veras and cight months ago I gave my heart to Gol in the old Richanout, Steel harmeds, and God Richanout, Steel harmeds, and God vation that enables me to love other people, and I can recommend it to you people. Assoon as ever I got saved I received a family alter in my bone, and ever since then, father, mother and God. all join together in prayer to God.

The Welsh Minetrel let the people know that he had found this great sal-vation, My soul, my love, my all is DEPOSITED IN THE BANK

which nover breaks.
Staff-Capt. Mortonalso told of God's wonderful dealings with him, although he had wandered so for away from Jesus. He urged all to accept Christ in His fulness.

Brother Duncan said, I feel more

Brother Duncan said, I feel more like praying to-night when I see what time did the train start, asked the cager and excited man. Oh, such and such a time. Well, that's the train my wife and daughter are coming on. \$500 for an express engine to take me to the scene of the accident.

around him dying in wickedness. Let ue all be up and doing something for

Mr. Gooderbam next spoke, he said : It seems but a day since this Temple was first dedicated to God and the was first dedicated to God and the Salvation Army. It was my privalege to offer the first prayer in the Temple. But what prayers have gone up to God since then? prayers for help, prayers for meroy, prayers for guidance, and prayers for deliverance. What a num-ber of souls have found Jesus at the penitent form. Why one day I count-

THIRTY ENERLING IN A ROW.

THEAT EXELLED IN A LOW,
sobbing for merey. The drunkard has
knelt there, the harlot, the rafined
gentleman and lady. All classes and
all conditions of men have here hat the
burden lifted from their hearte and have
been set free. Then see what temporal
benefits have arrisen from this great bonelis have areas from the great-salvation. Drunkards houses have been made happy. Misery has been changed into joy and gladness. Xee, there are hundreds who are blessing the day that the Salvation Army landed

CONTRIUED BALL WALL.



### MONGTON.

CAMPENLITON, N. B.—Captain Wright. Glaslewst is eleven miles with the control of a grand time. The dovid was there inviting the young folks to a laney hall,

close to God as we do now, and we can be that we never had occasion to. The devil does bit back here in earnest, but our reputation went with our sine-God is giving no the victory. Through it all souls are coming to God, saints are getting amentified, and God is being glorified more than Ho ever was here

MONTAGUE BRIDGE, P. E. I.-MONTAGUE BRIDGE, P. E. I.— Capt, Maibly The fighting is tough, lots of hard hearts in this village, but we are determined to do our duly whether they heed the call or not. Praise God for one volunteer on Sun-day, and for a few loyal hearts who are determined to fight the battle through.

PETITODIAC.—Lieut E. Luka.
Hallelijah, the King shall reign. Victory, nickory is the song we sing. Very
powerfal meetings all the past week.
Six mon: Even farmer the Lord of
meroy, and to the God of prayer, and
had their burden of sin rolled away,
and now they are rejoicing in a sin
parkening God. We mean to fight
antil we die, then go to one house
high. To God we give all the glory.

RIVERS\DE.-Lieut. H. Woollov RIVERSIDE.—Leett, H. Woomy.
We are still pegging away at the devil,
and thank God gaining ground. For
this week two backsliders and one
soul have been saved.

changed into foy and gladnoss. Yes, there are hondred who are blessing the day that the Salvation Army landed in Ganda. Mr. Bohimson. We took charge of the Control of the Salvation for the Salvation Army landed in Ganda. Grant Barbara and the Salvation Army landed in Ganda. Grant Barbara and the Salvation for the Salvation of the Salvation for the Salvation of the Salvation of the Salvation of the Salvation of the Salvation for the Salvation of the Salvatio HOPEWELL CAPE .- Capt. and

SALISBURY.-Lieut. J. R. Wilson Bless God we are proving that He is not only able to save, but that He is not only able to save, but that He is able to keep. This marning we can almoit victory through the blood of 3-cas. Although the fighting hare is no very hard, we have victory on our side. Since our lest report we have seen two break from the ranks of the seen two oteak from the ranks of the devil, and come on our side. The people here are very hard, but we be-lieve some of them have been led to see their true position before God. Oh may they decide for Christ before it is eternally too late.

### ST. JOHN ST. STEPHEN. - Lieut. Gough.

ST. STEPHEN.— Linet. Googh.—
Week of victory 1 Sinners awad, believers asmisled, and the david graumling. Friday night at our holiness
moeting, the power of God seemed torest upon every soul, and as wave after
wave of His assettlying power swept
over the meeting, many saw the need of
heing holy, and at the invitation fire
varieties of the poultact-form, gave
themselves entirely to God, and obtainout the literal of God, and obtainvarieties of the poultact-form, gave
themselves entirely to God, and obtainvarieties of the poultact of God,
and obtainvarieties of the poultact of God,
was one of the poultact of God,
was one as held upon earth, with him
at one and and his wift at the other and
of the rope they pulled in populate dir. God is working in the settlements, we man to do all we can for them. Two more have sought peritor in town making 16 since Thurships, which god the glory, and balieve yet for goder things.

HILLEBOROUGH—Gast. Tumple.

HILLEBOROUGH—Gast. Tumple.

Sturdy we can say that God is god to the glory we can say that God is god to the god to the god to the glory we can say that God is god to the god to the god to the glory we can say that God is god to the god to the glory with the glory that we never had occasion to. The dovid does the the kine the glory with the glory the glory the glory the glory that we never had occasion to. The dovid does the the kine the glory with the glory the glory that we never had occasion to. The dovid does the the kine the glory the glory that we never had occasion to. The dovid does not be take the glory the glory the glory that we never had occasion to. The dovid does not be the kine the glory the glory that we never had occasion to. The god the glory the glory the glory that we never had occasion to. The god the glory the glory the glory the glory that we never had occasion to. The god the glory the glory the glory that we have the glory the glory that we have the glory that t

NORTH HEAD .- Capt. H. Cook. NORTH HEAD.—Laps. R. Good-victory is the soug we sing. We are having blessed times on the Island of the sea. Soldiers getting more on fre. Sunday was a blessed day, and at night our hearte rejoiced in seeing one dear old man coming to our Saviour.

GT. GEORGE, (outpost)—Cacle Conden.—Since has report we have east time precious scale weeping their way to Clavary's Cross. When they were willing to trust, God set them free. A sister testifying last night said: "Friends, you all know how proud and value of the condens of th ST. GEORGE, (outpost)....Cadet

## HALIFAX.

SPRING HILL MINES. - Capt Definition in the state of the

we have ever experienced.

BARRIE.

NEWMARKET.-Quintette Harry

Hoving received orders from Head-

we marched with a swing to the bar-racks, bringing the people with us. The Free-and Easy went with a swing, and

saved drunkards and sinners of all kinds rejoiced in the saving power of God.

How the soldiere pleaded for a day of victory's Tunnik find was not time of rough blessing. How the soldiere pleaded for a day of victory's Tunnik find was were not dissapented, Goods power was with His people, the spirit of conviction prevailed

in overy meeting. God saved. Cheer up Newmarket, comrades God is with

you, and will be your strength in the battle. Much prayer was affered for the restoration of Capt, Hunter by the

BUTON .- Capt. Wessels, Praise

right on the main street. We are be-

lieving now to see some glorious vict-

do buttle for King Jesus. The fighting here is hard, but with the help of God

### LONDON

OIL SPRINGS.-Lieut. Taylor No; bless the Lord, we are not asiety in this corner of the Lord's vineyard, and the devil knows it, too. Soldiers are going in for more of God, and our hearte have been made to rejoice over one poor brother coming to the cross and Jesus spoke peace to his soul. W are marching on in this plete, and lieving for victory. Halleluish !

GLENCOE .- Cadet G. Carahar Hallelujah! The Lord is still saving here. Praise God, another precious soul stepped into the fountain that is flowing so free, and got the Saviour to pardon the past. Soldiers and converts pation the past. Soldiers and converts going in for more of God. One brother thought he would go to the North-West to get peace and satisfaction, but he had to come to the cross; and now he saye "there is no satisfaction outside of MANITOBA. us." We are believing many more may see their sins and come to the Saviour, before it is for ever too late

PETROLIA. - Captain 'Ludgate. We have been laving some very good meetings during the past week, but, better still, we have seen one precious soul find peace and parion through be-lieving in Jesus. If allelujah! One of our comaades, Mrs. Hazell, has been praying for her eldest son for a number of years. She got a letter from him the other day saying he had found the Saviour, to the joy of his soul. Don't give up praying, mothers. God still lives and answers the fervent prayers of the righteous. Our new convert comes in the march and speaks from the plat-form, and has been talking to people on the streets about their souls' salvation. Praise the Lord for what he is doing in

WYOMING.—Captain Chamberlin WYOMING.—Captain Chamberlin.
Still alive and marching on to war.
Since our last report many victories we have won. We have seen many heart made glad through our Saviour, who leads us on. Stall Capt. Burchate and wife were with us from Saturday until Monday, when our birthday Banquet eams off. Reinforcements from Sarini. Came off. Reministering the Marthasville, Oil Springs, Watford, Forest and Strathroy were present to take part in the feast of good things, and join in the largest march the Balvation Army has ever had in Wyoming—one hundred in the march. A grand open air took place, and then back to the barracks to a jubilee, when a grand time was spent, and at the making four since our last report. To

### HAMILTON.

DUNDAS .- Lieut, Dilworth, Since or last report we have seen two proci-ous souls come to the Saviour, and He has broken the chains of sin and let their captive souls at liberty. Hellel-

njah; Saturday stermoon, one dear woman came to our Little Soldiers moeting. She had walked seven miles and wheeled a baby carriage all through the mud. She felt so miserable on account of sin she was determined not to leave Candes until she knew that her sine had been forgiven. After being on our knees for an hour she said she was deOBHWEKEN.—Lient, Heag. The before the Lord and asked Him to happed and the same to our quarter to find david is getting defeated here. Globel, and praise His dear name He finding this week, from Monday of Boot, and praise His dear name He finding the same to our quarter to find the sam spreading and a good many have been grand; three some found Jesus. overtaken with it. We can look over the peat and see what God has been doing. Five more have fellen at the feet of Jesus, one sinner and four back aliders. There is more in pickle yet We mean Ohsweken for Jesus.

SIMCOE, — Capt. Syer. God has given us a blessed week of victory both in our souls and in the souls of others.

EMEBSON. - Copt. Will. Since Eath-BON. — Cept. Will. Since you have a construction of the const crowds have been small of late, but King Jeaus is with us all the way, and gives us the victory again and again. In the more, On Tuesday morning 84 in His strength we go and this place id do come and fill us that we felt sure of will soon be very feer. His way. gives us the victory again and again. In His strength we go and this place will seen be wen for Him. Many are

WINNIPEG.—Capt. Hackett. We can truly say Winnipeg is alive. Never in all its experience have the people witnessed such times. God is wonderwitnessed such times. God is wooderfully making like power fold, and einness of the deepest dye have plunged into the river of Christ's cleaning blood, lot only do they make the control of the control nipeg, but now its nothing but Salvanipog, but now as nothing but Saiva-tion boom from marning till night." Our one prayer is "God keep it boom-ing" till every sinner onjoys the Saiva-tion purebased for them on Calvar; 's

#### KINARTON

TRENTON.— Capt. Bell. Thank God in the midst of much difficulty va-are pressing onward, picking up the drunkards and sinners of all kinds, and Jesus is setting them free. Thirteen prisonere, and two prodigals have re-turned home.

PICTON.—Cept. Thumpson. Our meetings for the past week are best des-cribed by the words of a comrade on leaving our hall least night, who said. They were just lovely... I'm sure they were; for sinners have been saved from their sins, and backsliders have come home, and amidst sobs and groans implored their heavenly. Father to forgive them for transgressing, and from the glory that shone in their faces, and from the different testimonies they gave, one could not doubt but that a gave, one could not dount but that a real work had been done in their hearts. Bless God for what our eyes have be-held this week. Three sinners and two backsliders have come to the foun-

BELLVILLE.—Capt. Dyson. We have just arrived at this lovely city to find right jolly warm hearted people, with lots of faith but not much fire, with lots of latth out not much fre, The fire has began to burn, and Jesus by His mighty power is fanning the sparks to flames. We are believing e'ar long that Bellville shall be taken for in our souls and its the scale of others.

Large crowds, deep conviction; four substitute of users of the souls of restriction, and four for perfect have increased, devil has imade a bit of deliverance from sin. God is working a sit. God be praised for all this. It and the strength we are bound to with the strength we are bound to souls for pardon and a number for the blessing.

#### PETERBORO.

WARKWORTH. - Lieut. Kelley.gives us the victory again and again.

In His strength we go and this place will soon be won for Him. Many are having to leave the meetings and run savey from God, they are troubled on account of sin. Boos they will come the will come the will come the will come the come the come that the come the come that the come the come that the come that the come the come that the come th

COLBORNE.—Capl. Bather. We can truly say this morning our God is a great God. He has done wonderful things in this place. Since we opened things in this place. Since we opened we have seen mine precious scul plungo in the fountain that cleames from sin, and thay found Jesus to the joy of their beater. Two of them were the worst longer, the property of the cones, in "Friends I have been very bad and have spent all my life in the devil's exercise, but I mean by Got's help to apend the rost of my life for lifm." Their are many mires almost persanded. Their are many mires almost persanded to the cones of the property of the prop

With our hand to the plow. We will never look back ; But trusting in Jesus, And He'll clear the track.

# MONTREAL

MONTRE AL L - Cadet Werry Arrived here April 21st, found Capt.
Arrived here April 21st, found Capt.
Pople waking up the people. Corps
progressing, christians professing, sinners chested, and the devil defeated. ners cheated, and the devil defeated. The muddy marches are testing times to some, but this past week 8 souls have got out of the mire and clay of sim and got on the rock of Ohrist Seens. The spring flood have done much damage to properly &c., which reminds us that the day is coming when property and simuers &c., of this similation when the onveloped in flance, and the floods. be enveloped in flames, and the floods of God's wrath shall be let lose upon the wicked. Poor sinner look out, or the devil will get you! Jesus loves avan vou.

QUEBEC II.—Capt, Laing. Thank God we are marching on to victory here in Quebec. Monday night we had a bean progreen. Ander comp on the weak of the money be laid and one berteamed to be true to God. She start kneep for an hour she said she was determined to be true to God. She start the start of the will control to the control to the start of the will control to the start of the will control to getting home. While on the control to getting home. While the man shall be godd to getting home. While the man shall be godd to getting home. While the godd has to go getting home. While the go

theinvelves to God this past week and fourteen aimo last veget. Our solid rare going in fur more of God. They are going in fur more of God. They are personned but that is making the more determined to live for God sport. The fighting is hard hut we are fighting for a King that never did a battle king. These going many company and a set of the control of the contro tor a King that never did a battle let.

There are many wounded and are as expected to recover until they come to the great Physician who is able and willing to make them whole.

### OTTAWA

OTTAWA. - Capt. W. Architek This week's engagement has resuld in a decided victory. God is wering and the large numbers who time a four meetings through the week reshed the Salvation Army was steadly mark-ing on. Souls are volunteeing right out and, crying, for mercy. Closed in week with 12 prisoners and one last-slider, lots to follow.

RENFREW. — Capt. Curninghes. Since taking hold here in the name of our God we have had some blessed freedom from sin till this whole com-munity is shaken by the power of on God. Sin chall fly before us, for 29 sistance is in vaiu, as we go matrices to glory. God is with us.

PRESCOTT.—Capt. Motton. Why will you die! Jes the words that see ringing in our see this morning. As we look nat on its measure that are learning dawn to bil. Why will you die? when the leantied form of Joseph was mangled for you. As we thunder these words into like ears of the sinners we see them wine and try to look careless. But the decger has sunk into their hearts, and soo they must currender. Trusting fully in we shall cheat the devil.

BROCKVILLE.—Capt. D. Smill We took hold here about ten days and Found a few soldiers who are real stand-out for: God; the kind we ned and though they do say it is hard her yet it is not too hard for Christ to mea the poople. They are beginning to see that the S.A. is something real. Since we came one soul has got preperly saved. Despise not the day of small

#### TORONTO

LIPPINCOTT STREET. -Captain Woodgate. Wonderful day on Sunday. We had forty-two at knee-drill. In the We had forty-two at Bruee-drill. In the afternoon sover hirgades were at wait on different corners of the street. Everybody had a diance to speak Somo of the roughs were heard to str. "They must be going to take the plus to the street." One man who get out last week, booght a pair of pairs the fine money he had a passed. One back aidlor coaine to Jeaus.

Cross, and accept calvation. We know we shall have the victory here because we are living for it, and us are deter-mined to live so that others, seeing our lives may be brought to glorify God

TEMPLE, No. VI.-Cadel Mories TEMPLE, No. VI.—Cadel Morley Flecher. Another week of victory has rolled around, and souls have been saved and God glorified. On Thursdayingto me had a "Griev Jingle Band," composed of about thirty lasses, dressdein ed, with timbrells. The meeting was led by Staff-Capt. Jones; who was read the property of the composition of the compos rea fed by mean-capt. Jones, who was dressed in a real gypsy costimme, and a most enjoyable time was open. On Saturday night eight volunteered out for salvation, all of whom professed to for satisation, all of whom professed to find it. The meetings on Sunday were special times of power, some twenty souls associng salvation. We have transentlous crowds in every meat-ing, and the Temple corps is progressing faster than ever. This week has been a blessed one. This week has been a blessed of Held up by the power of God. On every side the devil tries light to overthrow. Never give in, is our motto.

Beavens kingdom shull come. In half and street the power is felt.

light is breaking soon will be Load our song of victory. Cadel Rankin.

### PALMERSTON

PORT ELGIN .- Capt. Alyen. Sine we took charge here we have indeed felt God wilh us. Yesterday was a felt God with na. Yesterday was a glarious day, everyloody second happy and as laby Ann gavo a part of her cu-primence what she know of God's low the laby and the proper was not the people could not but feel it was real, while her sets of the oddress when the proper was not linear the truth. Many zero made to fed their need of a Savioux, though no some the proper was not the re-storation of Capt. Hunter real their could be a Savioux, though no some the proper was not the re-storation of Capt. Hunter real their need of a Savioux, though no some proper was not to re-to-training of Capt. Hunter real their need of a Savioux, though no some proper was not to re-to-training of Capt. Hunter real of their need of a Savioux, though no some proper was not to re-to-training of Capt. Hunter real of the real of the savious the re-to-training of the re one yielded. Yot I am suro that before lung the seed sown shull spring up and God we are marching to conquer the foc. I am glad to say that this wook we have had the joy of seeing two precious souls come to Jesus and get saved. We are fighting on in the bring forth fruit. We are in to win Port Elvio for Jeaun. Pray for na.

HANOVER. -- Capt. Gamey. We can prinso God for His presence with us during the past week. One sister same to Jesus in one meeting and marched for Him before the nost. We mean to be low at Jesus feet, and feel sure of velary.

SOUTHAM. - Cupt. Copp. Took storman. — Cupt. Copp. 100p. 100p. tobp. 100p. charge a little over a week age, found a few soldiers who are willing to do any-ting for Jesus. We have good meetings, good attendance, good order and best of all God is working in the heurts of the meeting of the second and the of the people, and some of them are m so free. The fighting is bard, but "The lattle is the Lord's." I know if we are true to Him we shall have the

LISTOWEL .- Capt. Mitchiel. I ar glad to be able to tall you this morning I am nicely sared. Within the last week we have been moving on nicely, and five precious souls have come to Jesus, but you know we were gotting on too meely for the devil, so he made up his mind to burn our barracks; so this morn as I write, it is in ashee, but Hallelujahi we have Jeeus in our hearts, and a salvation that the devil we mean victory. Thereshay we walk-cannot burn oat, and we are more do led three miles to Aims, and held a cause burn oak, and we are more de-termined than erve lag on an add defeat this dirty devil and bringing souls to Christ.

STRATFORD.—Capt. Jones. A We are having some foreshing times 'here.' Goldan har foreshing times 'here.' Goldan har

farewell report. We are having some refreshing times here. Goliath has been defeated and the Philistines driven

n his knees, and he wept like a child, H: DOMBAY We all prayed and he professed to find peace. He was taken home by a sol-dier, and looked after, and came up to LUNENBURG, N.S.-Bosie Archi-

bald. A week ago last Thursday we arrived at this station. Every night our barracks has been crowded to overmeeting on Saturday night a different looking man alterether, and said the lost two nights bad been the first be not two nights bad been the first he flowing. Two souls and three hack-lad grayed from a child. Major to the flowing the man and three hack-latore goes his farewall alteres on the fighters of the first of the fi and we had a blessed time. One old had a blessed time. One old had come out and gave his heart to God at the age of 77 years. Glory to God, so closed one of the grandest weeks

BRIDGETOWN.—M. DeGeno. "We'll crown Him Lord of all." As the Lamb of God has been lifted before the ungodiess crowd that attend our meetings here, many have said. "I never saw it in this way before; I never knew that God meant that." The spirit of the Lord is coming on the people and showing them some woulderful things, and many have left our hall burdened with eig, longing for deliverance. Our marches are of the right quarters, to supply at Newmarket Setur-day and Sunday (as Capt. Will Hunter is on the sick list.) I went, bent on sort, because they make the devil sick.
Glory, glory, again 1 Amen. Some of
his host followers have he' his ranks, having a good time and determining to wake up the dead, those that are dead and now they are serving Him who died that we might live. Ten sin-bound in sin. We marched Saurelay night, dayes were set at perfect liberty. Bless ing, and soldiers shonting. Crowns lined the streets, as something unusual was heard. A few shots were fired and God for ever

#### WOODSTOCK

OTTERVILLE .- Capt. Lightowler. Arrived here fully eaved. Found a for of blood-washed warriors who are willing to do anything for God. We are having some powerful meetings. One prisoner captured.

ELORA.—Capt. MoDowell. We can shout Glory to God for another week of victory. Some of our soldiers are passing through fiery trials, but are getting stronger to God on account of it. God's Spirit has been working we have been presented. we have been praying and beliaving. and as a result onesin-sick soul came to the orous for pardon. There are more who say they will start soon. Lord, harry them up.

#### NEWFOUNDLAND.

saved. We are fighting on in the attempth of God and we are sure of victory. Pruise God some of the people BURIN,-Capt. Hour. This morn-BURIN.—Capt. Hour. This morning our hearts are filled with joy over the victories of the past week. After buing done out of a hall we got an old store and went to work with a few other kind friends with hanmer and saw, etc., and fitted it up for a barracks and commenced to hold meetings in it. and commenced to hold meetings in it on the ninth. Not many people could get to the meetings during the remain-ing part of the week. But on Sunday good crowds. One soul at the afternoon MEAFORD,-"Sunsbine." We are MEAFORD.—'Sunsbino.' We are still doing our beet to upset the old dovil. This past week we have land a change. On Monday night we ask add good-bye to our old comrade Sussio Hillis who has gone out to be at the front of the battle, and we have had to meeting volunteered and got salvation at night, four more came to the King's terms. All glory to God.

front of the battle, and we have had con-leave the old barracks. The devil tried all he could to keep us from getting an-other but our King gave us the victory, as we got a place in a proper position, it being the next door to an hotel, and During the past week we have had During the past week we have had glorious times and viotories, good erowds when fine weather. Soule every night but Sanday a day of victory, after fighting hard all day and walking about a mile and a half to the barrucks about a mile and a half to the barracks und hack four times. We counted the prisoners asytured for King Jeson with joy, amounting to 16, who professed to find salvation, making thirty-nine for the week. Glery be to Jesons, we are more determined to believe and fight, and pray, and win greater victories for Jeson than ever. Amon! aries for our God. We are going to work and believe for it. COLDWATER.—Capt. Soper. We took charge here on the 15th, and found a few blood and fire soldiers ready to

sex defeated and the Philistines driven bles, and some have been taken at presenters. On Thursday night one dear many believed the many to the theorems and the desired the many to the theorems and was in the desired the many to the theorems and was done when the desired the many to the theorems and was done when the desired the many to the theorems and was done when the desired the many to the theorems and was done when the desired the many that the desired the many that the desired the desired that the desired right that

no desire for these things, I would rather be seated at the card table, but now I would walk anywhere for to get to the meetings. 2. A short time ago the devil and use had a row, and thank God to night I am whiter than snow. und I mean to go on. S. Friends, I am glad to-night because I can tell what the Lord has done for me. I can

say that my sine are all gone. Such a rebet as I was, if I had my deservings I would have been in hell. But thank God I'm saved to night. Capt. Collier.

BAY RODERTS,-Capt. E. Fry-In reviewing the conflict for the last fortnight we find that twenty one formight we find that twenty one prisoners have been captured, making ninely since the opening not four weeks ago. There are many more deeply wounded, but we find that it is indeed true that "the deal will never the for want of an expuse." The old answer "not to night "has found its way even here, and we feel confident that if they do not speedily thy to Jesus, they will be east into hell with all the nations that forget Ged, and some of them that lorger tool, and some or their winess fromts have long pleaded in their hobels can only go there by weding through occans of prayers and tears. It makes us feel more desperately in carnet, and we are determined never to cease warning them day or night to fice from the wroth to come. ictory or death is our motto.

CATALINA,-Capt. Crook, Glury CATALIAN.—Capt. Croos. Gury to figd we are still marching along. Last Thursday night we had a grand dranka ds' meeting. The brothers spoke as follows:—"Well friends you all know that I was a drankard, I apout all know that I was a deminded, I special tractify all I carried in drink. I tried to quit it and dad for some time for work, just went at a gain. At least I would to the penitent-ferrig, jap I large but no trouble to keep from it now.

2. Well friends I never was much as 4 rankerd, but I special much as \$12 a triebt, and I liked it well crough wash the buttle out, and I could now unash the buttle out, and I could now wash the bottle out, and I gould nover go where it was without having it, but mow thank God I am saved, and I don't neverthink of it. 8. Said I have been a dronken sot, I tried to quit it hut it was no good. When I came to Jesus was no good. When I came to Jesus he took away the craving for strong strink, I have found something better than rum, and I mean to be true to God. 4. Well friends I never drank rum by the punchen but I drank it by the glass, I drank as much as anyone in this place, but now thank God I am saved, I don't want rum. I have Jesus, Ho is better than all, come friends and prove it. 5. Well friends, I don't know as I have drank so very much, I got drunk once and fell acleep on Satur-day night and I never woke until Sunday night and I never woke until. Sun-day night, I tied the bea: to my body to wake me and they threw pieces of wood at mo, but all to no use, but when I came to God He took away all the craving, to-night I am eaved and on to my way to Heaven. Glory to God! Then came Godet Happy Jim who gave a little of his life in drank and one, which wash to the component where were as he made the people open their eyes as he told what God had saved him from, not only saved him but kept him.

### ST. JOHN

more determined to believe and fight, and pray, and win greater victories for Tueno than ever. Amen't the properties of the first than the properties of the first convicted of sin, and wanted something that would give them satisfaction We know that the only way for them to get rest is by coming to Jesus. Three souls for the week and thirteen for holiness. Capt. Knight.

## A Positive Fact.

billiling will be pushed forward with all possible speed, on that, as it fromto, it will be known far and wide as a great context of statements of Salvation work—a place where God can be sought and found, where waxy haxyl plans acute and indirect, is an ungust necessity for the city, and I arwan to all my comrades as well as to the thousands who have been brought from darkness to light, whose homes have been made happy and lives maked from darkness to light, when you that the context of the conte matter. This balleting will be put up if everybody will give something. Please don't pass this appear by, but send in your donation small or great. We have just started to train French Cadets in just sarried to train French Cedets in this city, having resolved before God that NOTIONS SHALL BE LEFT UNDOWS in our power to bring Salvation to those row in darkness. Promises and dona-tions can be sent to either myself or Adjutant VarALLESS, 76 ALEXANDER ST. MOTETELL, WHO also has some collecting books which he can semply to those who be all those who have so cobly helped us in this matter.

in this matter.
T. B. COOMBS, Commis'r,
Toronto.

## CALL TO THE French Canadian War.

It has been decided to place English speaking officers and candidates into training for this glorious work. Anyone who is willing to offer himself may send in his application at once. Arrangements having been made, whereby all who are accepted, will be taught the Prench language and trained for this work. The need is very great? The work. The need is very great? The taught the precised by our officers in India, via: "becoming one and mixing with that practised by our omeers in India, vis:—becoming one and mixing with the people. All applications should be sent to The Commessioner.

Salvation Temple, Toronto.

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# QUEEN'S

MAY 24TH.

THE COMMISSIONER.

Staff-Capt. BAILEY, Military Secretary. Staff-Capt. Morris, D.O. Staff-Capt. Mrs. Morron, and Training Home Lasses. Headquarter's Staff, and all the City Officers will take part.

PROGRAMME:

We commemorate on this day the Third | Anniversary of the Commissioner coming to ordinary times are expec

6 a.m —The Corps meet, with Brazs Bands, drums, and timbrels, to march to Spadioa Avenue for a great, united open-sir Knee-drill.

7.30 A M. -Grand United March A.M.—Breakfast at Richmond Street for Soldiers and friends, 14 ceuts.

in Brigades among all the City Corps ...-Costume Illuminated March. 6.30 P.M.

#### <u>Hamilton</u> Division

BIG TIMES EXPECTED

HAMILTON, On MAY 24th

MAJOR WOOLLEY in Command.

MORKING—Officers' Meeting.
APPERSON—Do as You Like Time.
EVENUE—Drunkerds' Demonstration.
ADMISSION, to Night Meeting—10 Gents.

# BARRIE DIVISION.

OPENING STROUD BARRACKS BATURDAY, SUNDAY, MONDAY,

Staff-Capt. MORRIS, D.O., Toronto Divi-sion, with his BOY TRUMPETERS, and OFFICERS from the surrounding Corps. ill be present.

1UBILEE Monday Evening—Tickets, 10

Don't YOU fail to be on time to early Knee-Drill

MAY 24th, 6 a.m. Ask the LUBD to call you, and is to it to let the Devil know you are alive.

9.30 a.m.—Moslac Covenant Renewal Service in Richmond Street Barracks, led by the Commissioner. Admission by ticket only, free. Apply to Corpa Captains. 3 to 4 P.m.—Storming the Forts of Darkness

6.36 P.M.—Costume illuminated Marcel.
7.30 P.M.—Commissioner at Richmond Street.
The Marvellous Quintetis Company at the Temple, assisted by the Training Home Staff and Cadets. Admission, each meeting to ceats each

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icient workman. Write to Headquarrers, Toronto.

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JANUAR CLOSE

MAGGIE EVANE, formerly of be se time a Boldier of Napanes, sect your eyes, you are requested orther, william Evalu, who is w ser from you. Address Cit Spring

WILLIAM WOOD formerly of Yorks oft mars July 20th, 15%; supposed Makes now, is extractly requested to nother. If Comberliand St., Toronarious to hear about you.

DAVID SHERWOOD EDWARDS, dat to plexico, large brown nuntache, haight first broad shoulders, age 22; let the home in Two: August 6th, 1899, has beard of in Toronto, in-makine concerning him will be thankfully receive by his write. Address—Mrs. D. & Edward, Upper Catherst 8c, Hamilton, Oat. 4 ft.

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